

The Gospel of John

Chapter 7

www.gntcollations.com

June 8, 2024

*A collation of the Robinson-Pierpont 2018 text against all transcribed Greek
New Testament witnesses*

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Note

- Most manuscripts have not been transcribed and in consequence these apparatuses contain only a sample of the extant corpus.
- The collations and apparatuses have been created using automated algorithms and may in consequence display occasional imprecisions, especially in word alignment when there is significant textual variation in a verse. Please use them for indicative purposes only.
- Some manuscripts contain a verse more than once. This often involved splitting a verse and placing each segment on a different section of the manuscript. We have implemented an algorithm that reconstructs the complete verse from the separate segments. Reconstructed verses are shown between round brackets. For example, 40844(1^c2) is the verse as it was attested in 40844 in a reconstruction that merged instances 1 and 2. Given that these are automated reconstructions, manual double-checks are advised. Sometimes it is not possible to safely reconstruct a verse and the witnesses where this is the case are not included in the collation (to see the specific witnesses that could not be reconstructed, please consult the witness counts for each verse).
- Corrected witnesses (marked with a superscript letter c) are reconstructed automatically and may display inaccuracies. They are shown with a ? sign to reflect this uncertainty. A corrected witness is included in the apparatus if its text is present in at least another witness, ie, if it does not attest to a singular reading.
- A witness is ignored if 60% or more of the words that it contains of the specific verse are uncertain.

Website version 2.0.0, witness transcriptions up-to-date as of October 1, 2023. More information at www.gntcollations.com. Collations created by Norman Simon Rodriguez.

Verse 7:1

Byz^{RP}: και¹ περιεπατει² ο³ ιησους⁴ μετα⁵ ταυτα⁶ εν⁷
 τη⁸ γαλιλαια⁹ ου¹⁰ γαρ¹¹ ηθελεν¹² εν¹³ τη¹⁴ ιουδαια¹⁵
 περιπατειν¹⁶ οτι¹⁷ εζητουν¹⁸ αυτον¹⁹ οι²⁰ ιουδαιοι²¹
 αποκτειναι²²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ¹	2	Corr.: 20001 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ²	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	IV
περιεπατει	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ο	III
ιησους	III
μετα	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ταυτα	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
εν	III
τη	III
γαλιλαια	III
ου	III
γαρ	III
ηθελεν	III
εν	III

Reading	Earliest attestation (century)
τη	III
ιουδαια	III
περιπατειν	III
οτι	III
εζητουν	III
αυτον	III
οι	III
ιουδαιοι	III
αποκτειναι	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.7.1} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A**_{joh.7.1} **group**, attesting to μετα ταυτα περιεπατει ο ιησους εν τη γαλιλαια ου γαρ ηθελεν εν τη ιουδαια περιπατειν οτι εζητουν αυτον οι ιουδαιοι αποκτειναι (2): III: 10066 V: 20005

Apparatus

1. και] (2/5) IV: 20003 IX: 20038
 - *either missing or lacuna*: →A_{joh.7.1} || IV: 20001
2. περιεπατει] (0/5) None
 - μετα ταυτα περιεπατει: →A_{joh.7.1} || IV: 20001 20003 IX: 20038
3. ο] (4/5) →A_{joh.7.1} || IV: 20001 IX: 20038
 - *either missing or lacuna*: IV: 20003
4. ιησους] (5/5) →A_{joh.7.1} || IV: 20001 20003 IX: 20038
5. μετα] (0/5) None
 - *either missing or lacuna*: →A_{joh.7.1} || IV: 20001 20003 IX: 20038
6. ταυτα] (0/5) None
 - *either missing or lacuna*: →A_{joh.7.1} || IV: 20001 20003 IX: 20038
7. εν] (5/5) →A_{joh.7.1} || IV: 20001 20003 IX: 20038
8. τη] (5/5) →A_{joh.7.1} || IV: 20001 20003 IX: 20038

9. γαλιλαια] (4/5) $\rightarrow A_{\text{joh.7.1}}$ \parallel IV: 20001 IX: 20038
- γαλειλαια: IV: 20003
10. ου] (5/5) $\rightarrow A_{\text{joh.7.1}}$ \parallel IV: 20001 20003 IX: 20038
11. γαρ] (5/5) $\rightarrow A_{\text{joh.7.1}}$ \parallel IV: 20001 20003 IX: 20038
12. ηθελεν] (5/5) $\rightarrow A_{\text{joh.7.1}}$ \parallel IV: 20001 20003 IX: 20038
13. εν] (5/5) $\rightarrow A_{\text{joh.7.1}}$ \parallel IV: 20001 20003 IX: 20038
14. τη] (5/5) $\rightarrow A_{\text{joh.7.1}}$ \parallel IV: 20001 20003 IX: 20038
15. ιουδαια] (5/5) $\rightarrow A_{\text{joh.7.1}}$ \parallel IV: 20001 20003 IX: 20038
16. περιπατειν] (5/5) $\rightarrow A_{\text{joh.7.1}}$ \parallel IV: 20001 20003 IX: 20038
17. οτι] (5/5) $\rightarrow A_{\text{joh.7.1}}$ \parallel IV: 20001 20003 IX: 20038
18. εζητουν] (5/5) $\rightarrow A_{\text{joh.7.1}}$ \parallel IV: 20001 20003 IX: 20038
19. αυτον] (5/5) $\rightarrow A_{\text{joh.7.1}}$ \parallel IV: 20001 20003 IX: 20038
20. οι] (5/5) $\rightarrow A_{\text{joh.7.1}}$ \parallel IV: 20001 20003 IX: 20038
21. ιουδαιοι] (5/5) $\rightarrow A_{\text{joh.7.1}}$ \parallel IV: 20001 20003 IX: 20038
22. αποκτειναι] (4/5) $\rightarrow A_{\text{joh.7.1}}$ \parallel IV: 20003 IX: 20038
- αποκτιναι: IV: 20001

Verse 7:2

Byz^{RP}: ην¹ δε² εγγυς³ η⁴ εορτη⁵ των⁶ ιουδαιων⁷ η⁸
σκηνοπηγια⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³	0	None
Number of witnesses that were taken into account in the collation ⁴	5	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ην	III
δε	III
εγγυς	III
η	III
εορτη	III
των	III
ιουδαιων	III
η	III
σκηνοπηγια	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- $\rightarrow\text{unanimous}_{\text{joh.7.2}}$ group, ie witnesses that attest a verse identical with Byz^{RP} (3): III: 10066 IV: 20001 20003

Apparatus

1. $\eta\nu]$ (5/5) $\rightarrow\text{unanimous}_{\text{joh.7.2}}$ || V: 20005 IX: 20038
2. $\delta\epsilon]$ (5/5) $\rightarrow\text{unanimous}_{\text{joh.7.2}}$ || V: 20005 IX: 20038
3. $\epsilon\gamma\gamma\upsilon\varsigma]$ (5/5) $\rightarrow\text{unanimous}_{\text{joh.7.2}}$ || V: 20005 IX: 20038
4. $\eta]$ (5/5) $\rightarrow\text{unanimous}_{\text{joh.7.2}}$ || V: 20005 IX: 20038
5. $\epsilon\omicron\rho\tau\eta]$ (5/5) $\rightarrow\text{unanimous}_{\text{joh.7.2}}$ || V: 20005 IX: 20038
6. $\tau\omega\nu]$ (5/5) $\rightarrow\text{unanimous}_{\text{joh.7.2}}$ || V: 20005 IX: 20038
7. $\iota\omicron\upsilon\delta\alpha\iota\omega\nu]$ (5/5) $\rightarrow\text{unanimous}_{\text{joh.7.2}}$ || V: 20005 IX: 20038
8. $\eta]$ (5/5) $\rightarrow\text{unanimous}_{\text{joh.7.2}}$ || V: 20005 IX: 20038
9. $\sigma\kappa\eta\nu\omicron\pi\eta\gamma\iota\alpha]$ (3/5) $\rightarrow\text{unanimous}_{\text{joh.7.2}}$
 - $\sigma\kappa\epsilon\nu\omicron\pi\eta\gamma\epsilon\iota\alpha$: V: 20005
 - $\sigma\kappa\eta\nu\omega\pi\eta\gamma\iota\alpha$: IX: 20038

Verse 7:3

Byz^{RP}: ειπον¹ ουν² προς³ αυτον⁴ οι⁵ αδελφοι⁶
 αυτου⁷ μεταβηθι⁸ εντευθεν⁹ και¹⁰ υπαγε¹¹ εις¹²
 την¹³ ιουδαιαν¹⁴ ινα¹⁵ και¹⁶ οι¹⁷ μαθηται¹⁸ σου¹⁹
 θεωρησωσιν²⁰ τα²¹ εργα²² σου²³ α²⁴ ποιεις²⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IV: 20003
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ⁵	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ⁶	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
<hr/>	
ειπον	IV
ουν	III
προς	V
αυτον	V
οι	III
αδελφοι	III
αυτου	III
μεταβηθι	V
εντευθεν	III
και	III
υπαγε	III
εις	III
την	III
ιουδαιαν	III
ινα	III
και	III
οι	III
μαθηται	III

Reading	Earliest attestation (century)
σου	III
θεωρησωσιν	
τα	IV
εργα	III
σου	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
α	III
ποιεις	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.7.3} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. ειπον] (3/4) IV: 20001 V: 20005 IX: 20038
 - ειπαν: III: 10066
2. ουν] (4/4) III: 10066 IV: 20001 V: 20005 IX: 20038
3. προς] (2/4) V: 20005 IX: 20038
 - *either missing or lacuna*: III: 10066 IV: 20001
4. αυτον] (2/4) V: 20005 IX: 20038
 - *either missing or lacuna*: III: 10066 IV: 20001
5. οι] (4/4) III: 10066 IV: 20001 V: 20005 IX: 20038
6. αδελφοι] (4/4) III: 10066 IV: 20001 V: 20005 IX: 20038
7. αυτου] (4/4) III: 10066 IV: 20001 V: 20005 IX: 20038
8. μεταβηθι] (1/4) V: 20005
 - μεταβιθι: IX: 20038
 - προς αυτον μεταβηθι: III: 10066 IV: 20001
9. εντευθεν] (4/4) III: 10066 IV: 20001 V: 20005 IX: 20038
10. και] (4/4) III: 10066 IV: 20001 V: 20005 IX: 20038
11. υπαγε] (4/4) III: 10066 IV: 20001 V: 20005 IX: 20038
12. εις] (4/4) III: 10066 IV: 20001 V: 20005 IX: 20038
13. την] (4/4) III: 10066 IV: 20001 V: 20005 IX: 20038
14. ιουδαιαν] (3/4) III: 10066 IV: 20001 IX: 20038
 - γαλιλαιαν: V: 20005
15. ινα] (4/4) III: 10066 IV: 20001 V: 20005 IX: 20038

16. και] (4/4) III: 10066 IV: 20001 V: 20005 IX: 20038
17. οι] (4/4) III: 10066 IV: 20001 V: 20005 IX: 20038
18. μαθηται] (3/4) III: 10066 IV: 20001 V: 20005
- μαθητε: IX: 20038
19. σου] (4/4) III: 10066 IV: 20001 V: 20005 IX: 20038
20. θεωρησωσιν] (1/4) IX: 20038
- θεωρησωσι: III: 10066
 - θεωρησουσιν: V: 20005
 - θεωρουσιν: IV: 20001
21. τα] (3/4) IV: 20001 V: 20005 IX: 20038
- σου τα: III: 10066
22. εργα] (4/4) III: 10066 IV: 20001 V: 20005 IX: 20038
23. σου] (0/4) None
- *either missing or lacuna*: III: 10066 IV: 20001 V: 20005 IX: 20038
24. α] (4/4) III: 10066 IV: 20001 V: 20005 IX: 20038
25. ποιεις] (3/4) III: 10066 IV: 20001 V: 20005
- συ ποιεις: IX: 20038

Verse 7:4

Byz^{RP}: ουδεις¹ γαρ² εν³ κρυπτω⁴ τι⁵ ποιει⁶ και⁷ ζητει⁸
 αυτος⁹ εν¹⁰ παρρησια¹¹ εινα¹² ει¹³ ταυτα¹⁴ ποιεις¹⁵
 φανερωσον¹⁶ σεαυτον¹⁷ τω¹⁸ κοσμω¹⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁷	3	Corr.: 10066 ^c ? 20003 ^c ? 20005 ^c ?
Number of witnesses that were taken into account in the collation ⁸	5	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁸The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ουδεις	III
γαρ	III
εν	III
κρυπτω	III
τι	III
ποιει	III
και	III
ζητει	III
αυτος	IV
εν	III
παρρησια	III
ειναι	IV
ει	III
ταυτα	III
ποιεις	III
φανερωσον	III
σεαυτον	III
τω	III
κοσμω	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.7.4} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. ουδεις] (3/5) III: 10066 IV: 20003 IX: 20038
 - ουδεις: IV: 20001 V: 20005
2. γαρ] (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
3. εν] (3/5) III: 10066 V: 20005 IX: 20038
 - τι εν: IV: 20001 20003
4. κρυπτω] (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
5. τι] (3/5) III: 10066 V: 20005 IX: 20038
 - *either missing or lacuna*: IV: 20001 20003
6. ποιει] (4/5) III: 10066 IV: 20003 V: 20005 IX: 20038

- ποιων: IV: 20001
7. και] (4/5) III: 10066 IV: 20003 V: 20005 IX: 20038
- *either missing or lacuna*: IV: 20001
8. ζητει] (4/5) III: 10066 IV: 20003 V: 20005 IX: 20038
- ζητι: IV: 20001
9. αυτος] (1/5) IV: 20001
- αυτο: III: 10066 IV: 20003
 - *either missing or lacuna*: V: 20005 IX: 20038
10. εν] (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
11. παρησια] (3/5) III: 10066 IV: 20001 IX: 20038
- παρησια: IV: 20003 V: 20005
12. εινα] (2/5) IV: 20001 20003
- αυτο εινα: V: 20005
 - αυτος εινα: IX: 20038
 - εινα: III: 10066
13. ει] (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
14. ταυτα] (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
15. ποιεις] (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
16. φανερωσον] (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
17. σεαυτον] (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
18. τω] (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
19. κοσμω] (4/5) III: 10066 IV: 20001 20003 V: 20005
- κωσμω: IX: 20038

Verse 7:5

Byz^{RP}: ουδε¹ γαρ² οι³ αδελφοι⁴ αυτου⁵ επιστευον⁶ εις⁷
αυτον⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁹	1	Corr.: 20005 ^c ?
Number of witnesses that were taken into account in the collation ¹⁰	5	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁰The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ουδε	III
γαρ	III
οι	III
αδελφοι	III
αυτου	III
επιστευον	III
εις	III
αυτον	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.7.5}** group, ie witnesses that attest a verse identical with Byz^{RP} (4): III: 10066 IV: 20001 20003 IX: 20038

Apparatus

1. ουδε] (4/5) →unanimous_{joh.7.5}
 - οι δε: V: 20005
2. γαρ] (5/5) →unanimous_{joh.7.5} || V: 20005
3. οι] (5/5) →unanimous_{joh.7.5} || V: 20005
4. αδελφοι] (5/5) →unanimous_{joh.7.5} || V: 20005
5. αυτου] (5/5) →unanimous_{joh.7.5} || V: 20005
6. επιστευον] (4/5) →unanimous_{joh.7.5}
 - επιστευσαν: V: 20005
7. εις] (5/5) →unanimous_{joh.7.5} || V: 20005
8. αυτον] (4/5) →unanimous_{joh.7.5}
 - αυτον τοτε: V: 20005

Verse 7:6

Byz^{RP}: λεγει¹ ουν² αυτοις³ ο⁴ ιησους⁵ ο⁶ καιρος⁷
ο⁸ εμος⁹ ουπω¹⁰ παρεστιν¹¹ ο¹² δε¹³ καιρος¹⁴ ο¹⁵
υμετερος¹⁶ παντοτε¹⁷ εστιν¹⁸ ετοιμος¹⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	III: 10066
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹¹	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ¹²	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

¹¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹²The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IX.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
λεγει	IV
ουν	IV
αυτοις	IV
ο	IV
ιησους	IV
ο	IV
καιρος	IV
ο	IV
εμος	IV
ουπω	IV
παρεστιν	IV
ο	IV
δε	IV
καιρος	IV
ο	IV
υμετερος	IV
παντοτε	IV

Reading	Earliest attestation (century)
ἐστίν	IV
ετοιμος	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.7.6} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IX: [20038](#)

Apparatus

1. λεγει] (4/4) →**unanimous**_{joh.7.6} || IV: [20001](#) [20003](#) V: [20005](#)
2. ουν] (2/4) →**unanimous**_{joh.7.6} || IV: [20003](#)

- *either missing or lacuna*: IV: 20001 V: 20005

3. αυτοις] (4/4) →unanimous_{joh.7.6} || IV: 20001 20003 V: 20005

4. ο] (3/4) →unanimous_{joh.7.6} || IV: 20003 V: 20005

- *either missing or lacuna*: IV: 20001

5. ιησους] (4/4) →unanimous_{joh.7.6} || IV: 20001 20003 V: 20005

6. ο] (4/4) →unanimous_{joh.7.6} || IV: 20001 20003 V: 20005

7. καιρος] (4/4) →unanimous_{joh.7.6} || IV: 20001 20003 V: 20005

8. ο] (4/4) →unanimous_{joh.7.6} || IV: 20001 20003 V: 20005

9. εμος] (4/4) →unanimous_{joh.7.6} || IV: 20001 20003 V: 20005

10. ουπω] (3/4) →unanimous_{joh.7.6} || IV: 20003 V: 20005

- ου: IV: 20001

11. παρεστιν] (4/4) →unanimous_{joh.7.6} || IV: 20001 20003 V: 20005

12. ο] (4/4) →unanimous_{joh.7.6} || IV: 20001 20003 V: 20005

13. δε] (4/4) →unanimous_{joh.7.6} || IV: 20001 20003 V: 20005

14. καιρος] (4/4) →unanimous_{joh.7.6} || IV: 20001 20003 V: 20005

15. ο] (4/4) →unanimous_{joh.7.6} || IV: 20001 20003 V: 20005

16. υμετερος] (4/4) →unanimous_{joh.7.6} || IV: 20001 20003 V: 20005

17. παντοτε] (4/4) →unanimous_{joh.7.6} || IV: 20001 20003 V: 20005

18. εστιν] (3/4) →unanimous_{joh.7.6} || IV: 20001 V: 20005

- παρεστιν: IV: 20003

19. ετοιμος] (4/4) →unanimous_{joh.7.6} || IV: 20001 20003 V: 20005

Verse 7:7

Byz^{RP}: ου¹ δυναται² ο³ κοσμος⁴ μισειν⁵ υμας⁶ εμε⁷ δε⁸
 μισει⁹ οτι¹⁰ εγω¹¹ μαρτυρω¹² περι¹³ αυτου¹⁴ οτι¹⁵
 τα¹⁶ εργα¹⁷ αυτου¹⁸ πονηρα¹⁹ εστιν²⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹³	2	Corr.: 20001 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ¹⁴	5	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

¹³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁴The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ου	III
δυναται	III
ο	III
κοσμος	III
μισειν	III
υμας	III
εμε	III
δε	III
μισει	IV
οτι	III
εγω	III
μαρτυρω	III
περι	III
αυτου	III
οτι	III
τα	III
εργα	III
αυτου	III
πονηρα	III

Reading	Earliest attestation (century)
εστιν	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.7.7} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): v: 20005

Apparatus

1. ου] (4/5) →**unanimous**_{joh.7.7} || III: 10066 IV: 20003 IX: 20038
 - ο κοσμος ου: IV: 20001
2. δυναται] (5/5) →**unanimous**_{joh.7.7} || III: 10066 IV: 20001 20003 IX: 20038

3. ο] (4/5) →unanimous_{joh.7.7} || III: 10066 IV: 20003 IX: 20038
- *either missing or lacuna*: IV: 20001
4. κοσμος] (4/5) →unanimous_{joh.7.7} || III: 10066 IV: 20003 IX: 20038
- *either missing or lacuna*: IV: 20001
5. μισειν] (3/5) →unanimous_{joh.7.7} || III: 10066 IV: 20001
- μεισιν: IV: 20003
 - μησειν: IX: 20038
6. υμας] (5/5) →unanimous_{joh.7.7} || III: 10066 IV: 20001 20003 IX: 20038
7. εμε] (5/5) →unanimous_{joh.7.7} || III: 10066 IV: 20001 20003 IX: 20038
8. δε] (5/5) →unanimous_{joh.7.7} || III: 10066 IV: 20001 20003 IX: 20038
9. μισει] (2/5) →unanimous_{joh.7.7} || IV: 20001
- μεισει: III: 10066 IV: 20003
 - μησει: IX: 20038
10. οτι] (5/5) →unanimous_{joh.7.7} || III: 10066 IV: 20001 20003 IX: 20038
11. εγω] (4/5) →unanimous_{joh.7.7} || III: 10066 IV: 20003 IX: 20038
- *either missing or lacuna*: IV: 20001
12. μαρτυρω] (5/5) →unanimous_{joh.7.7} || III: 10066 IV: 20001 20003 IX: 20038
13. περι] (4/5) →unanimous_{joh.7.7} || III: 10066 IV: 20003 IX: 20038
- *either missing or lacuna*: IV: 20001
14. αυτου] (4/5) →unanimous_{joh.7.7} || III: 10066 IV: 20003 IX: 20038
- *either missing or lacuna*: IV: 20001

15. οτι] (5/5) →unanimous_{joh.7.7} || III: 10066 IV: 20001 20003 IX: 20038
16. τα] (5/5) →unanimous_{joh.7.7} || III: 10066 IV: 20001 20003 IX: 20038
17. εργα] (5/5) →unanimous_{joh.7.7} || III: 10066 IV: 20001 20003 IX: 20038
18. αυτου] (5/5) →unanimous_{joh.7.7} || III: 10066 IV: 20001 20003 IX: 20038
19. πονηρα] (4/5) →unanimous_{joh.7.7} || III: 10066 IV: 20001 20003
- πωνηρα: IX: 20038
20. εστιν] (5/5) →unanimous_{joh.7.7} || III: 10066 IV: 20001 20003 IX: 20038

Verse 7:8

Byz^{RP}: υμεις¹ αναβητε² εις³ την⁴ εορτην⁵ ταυτην⁶ εγω⁷
ουπω⁸ αναβαινω⁹ εις¹⁰ την¹¹ εορτην¹² ταυτην¹³ οτι¹⁴
ο¹⁵ καιρος¹⁶ ο¹⁷ εμος¹⁸ ουπω¹⁹ πεπληρωται²⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	2	V: 20005 IX: 20038
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹⁵	2	Corr.: 10066 ^c ? 20001 ^c ?
Number of witnesses that were taken into account in the collation ¹⁶	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

¹⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁶The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (2) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
υμεις	III
αναβητε	IV
εις	III
την	III
εορτην	III
ταυτην	IV
εγω	III
ουπω	III
αναβαινω	III
εις	III
την	III
εορτην	III
ταυτην	III
οτι	III
ο	III
καιρος	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ο	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>

Reading	Earliest attestation (century)
εμος	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ουπω	IV
πεπληρωτα	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.7.8} group**, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.

Apparatus

1. υμεις] (3/3) III: 10066 IV: 20001 20003

2. αναβητε] (1/3) IV: 20003
 - αναβαται: III: 10066
 - αναβηται: IV: 20001
3. εις] (3/3) III: 10066 IV: 20001 20003
4. την] (3/3) III: 10066 IV: 20001 20003
5. εορτην] (3/3) III: 10066 IV: 20001 20003
6. ταυτην] (1/3) IV: 20001
 - *either missing or lacuna*: III: 10066 IV: 20003
7. εγω] (3/3) III: 10066 IV: 20001 20003
8. ουπω] (2/3) III: 10066 IV: 20003
 - ουκ: IV: 20001
9. αναβαινω] (3/3) III: 10066 IV: 20001 20003
10. εις] (3/3) III: 10066 IV: 20001 20003
11. την] (3/3) III: 10066 IV: 20001 20003
12. εορτην] (3/3) III: 10066 IV: 20001 20003
13. ταυτην] (3/3) III: 10066 IV: 20001 20003
14. οτι] (3/3) III: 10066 IV: 20001 20003
15. ο] (2/3) III: 10066 IV: 20003
 - *either missing or lacuna*: IV: 20001
16. καιρος] (0/3) None
 - εμος καιρος: III: 10066 IV: 20001 20003
17. ο] (0/3) None
 - *either missing or lacuna*: III: 10066 IV: 20001 20003

18. εμος] (0/3) None

- *either missing or lacuna*: III: 10066 IV: 20001 20003

19. ουπω] (2/3) IV: 20001 20003

- ουδεπω: III: 10066

20. πεπληρωται] (3/3) III: 10066 IV: 20001 20003

Verse 7:9

Byz^{RP}: ταυτα¹ δε² ειπων³ αυτοις⁴ εμεινεν⁵ εν⁶ τη⁷
γαλιλαια⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹⁷	2	Corr.: 10066 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ¹⁸	5	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

¹⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁸The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ταυτα	IV
δε	III
ειπων	III
αυτοις	IV
εμεινεν	III
εν	IV
τη	III
γαλιλαια	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.7.9}** group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. ταυτα] (4/5) IV: 20001 20003 V: 20005 IX: 20038
 - ταυ: III: 10066
2. δε] (2/5) III: 10066 IV: 20003
 - *either missing or lacuna*: IV: 20001 V: 20005 IX: 20038
3. ειπων] (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
4. αυτοις] (2/5) IV: 20003 IX: 20038
 - αυτος: III: 10066 IV: 20001
 - αυτος αυτοις: V: 20005
5. εμεινεν] (3/5) III: 10066 IV: 20003 V: 20005
 - εμινεν: IV: 20001 IX: 20038
6. εν] (3/5) IV: 20001 20003 IX: 20038
 - εις: V: 20005
 - *either missing or lacuna*: III: 10066
7. τη] (4/5) III: 10066 IV: 20001 20003 IX: 20038
 - την: V: 20005
8. γαλιλαια] (3/5) III: 10066 IV: 20001 IX: 20038
 - γαλειλαια: IV: 20003
 - γαλιλαιαν: V: 20005

Verse 7:10

Byz^{RP}: ως¹ δε² ανεβησαν³ οι⁴ αδελφοι⁵ αυτου⁶
 τοτε⁷ και⁸ αυτος⁹ ανεβη¹⁰ εις¹¹ την¹² εορτην¹³
 ου¹⁴ φανερωσ¹⁵ αλλ¹⁶ ως¹⁷ εν¹⁸ κρυπτω¹⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹⁹	0	None
Number of witnesses that were taken into account in the collation ²⁰	5	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IX.

Below is the earliest attestation of each *individual Byzantine reading*:

¹⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁰The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ως	III
δε	III
ανεβησαν	III
οι	III
αδελφοι	III
αυτου	III
τοτε	V
και	III
αυτος	III
ανεβη	III
εις	V
την	V
εορτην	V
ου	III
φανερως	III
αλλ	IV
ως	III
εν	III
κρυπτω	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.7.10}** **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IX: 20038
- →**A_{joh.7.10}** **group**, attesting to *ως δε ανεβησαν οι αδελφοι αυτου εις την εορτην τοτε και αυτος ανεβη ου φανερωσ αλλα ως εν κρυπτω* (2): III: 10066 IV: 20003

Apparatus

1. *ως*] (5/5) →**unanimous_{joh.7.10}** →**A_{joh.7.10}** || IV: 20001 V: 20005
2. *δε*] (5/5) →**unanimous_{joh.7.10}** →**A_{joh.7.10}** || IV: 20001 V: 20005
3. *ανεβησαν*] (5/5) →**unanimous_{joh.7.10}** →**A_{joh.7.10}** || IV: 20001 V: 20005
4. *οι*] (5/5) →**unanimous_{joh.7.10}** →**A_{joh.7.10}** || IV: 20001 V: 20005
5. *αδελφοι*] (5/5) →**unanimous_{joh.7.10}** →**A_{joh.7.10}** || IV: 20001 V: 20005

6. αὐτοῦ] (5/5) →unanimous_{joh.7.10} →A_{joh.7.10} || IV: 20001 V: 20005
7. τότε] (2/5) →unanimous_{joh.7.10} || V: 20005
- εἰς τὴν εορτὴν τότε: →A_{joh.7.10} || IV: 20001
8. καὶ] (5/5) →unanimous_{joh.7.10} →A_{joh.7.10} || IV: 20001 V: 20005
9. αὐτοῦ] (5/5) →unanimous_{joh.7.10} →A_{joh.7.10} || IV: 20001 V: 20005
10. ἀνεβῆ] (5/5) →unanimous_{joh.7.10} →A_{joh.7.10} || IV: 20001 V: 20005
11. εἰς] (2/5) →unanimous_{joh.7.10} || V: 20005
- *either missing or lacuna*: →A_{joh.7.10} || IV: 20001
12. τὴν] (2/5) →unanimous_{joh.7.10} || V: 20005
- *either missing or lacuna*: →A_{joh.7.10} || IV: 20001
13. εορτὴν] (2/5) →unanimous_{joh.7.10} || V: 20005
- *either missing or lacuna*: →A_{joh.7.10} || IV: 20001
14. οὐ] (5/5) →unanimous_{joh.7.10} →A_{joh.7.10} || IV: 20001 V: 20005
15. φανερώς] (5/5) →unanimous_{joh.7.10} →A_{joh.7.10} || IV: 20001 V: 20005
16. ἀλλ] (3/5) →unanimous_{joh.7.10} || IV: 20001 V: 20005
- ἀλλὰ: →A_{joh.7.10}
17. ὡς] (3/5) →unanimous_{joh.7.10} →A_{joh.7.10}
- *either missing or lacuna*: IV: 20001 V: 20005
18. ἐν] (5/5) →unanimous_{joh.7.10} →A_{joh.7.10} || IV: 20001 V: 20005
19. κρυπτῶ] (5/5) →unanimous_{joh.7.10} →A_{joh.7.10} || IV: 20001 V: 20005

Verse 7:11

Byz^{RP}: οἱ¹ οὖν² ἰουδαῖοι³ ἐζητοῦν⁴ αὐτὸν⁵ ἐν⁶ τῇ⁷
 εορτῇ⁸ καὶ⁹ ἐλέγον¹⁰ πού¹¹ ἐστὶν¹² ἐκεῖνος¹³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²¹	0	None
Number of witnesses that were taken into account in the collation ²²	5	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

²¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²²The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
οι	III
ουν	III
ιουδαιοι	III
εζητουν	III
αυτον	III
εν	III
τη	III
εορτη	III
και	III
ελεγον	III
που	III
εστιν	III
εκεινος	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{joh.7.11} group, ie witnesses that attest a verse identical with Byz^{RP} (3): III: 10066 IV: 20003 V: 20005

Apparatus

1. οι] (5/5) →unanimous_{joh.7.11} || IV: 20001 IX: 20038
2. ουν] (5/5) →unanimous_{joh.7.11} || IV: 20001 IX: 20038
3. ιουδαιοι] (4/5) →unanimous_{joh.7.11} || IV: 20001
 - ιουδαιοι: IX: 20038
4. εζητουν] (5/5) →unanimous_{joh.7.11} || IV: 20001 IX: 20038
5. αυτον] (5/5) →unanimous_{joh.7.11} || IV: 20001 IX: 20038
6. εν] (5/5) →unanimous_{joh.7.11} || IV: 20001 IX: 20038
7. τη] (5/5) →unanimous_{joh.7.11} || IV: 20001 IX: 20038
8. εορτη] (5/5) →unanimous_{joh.7.11} || IV: 20001 IX: 20038
9. και] (5/5) →unanimous_{joh.7.11} || IV: 20001 IX: 20038
10. ελεγον] (5/5) →unanimous_{joh.7.11} || IV: 20001 IX: 20038

11. $\pi\omicron\upsilon]$ (5/5) \rightarrow unanimous_{joh.7.11} \parallel IV: 20001 IX: 20038
12. $\epsilon\sigma\tau\iota\nu]$ (5/5) \rightarrow unanimous_{joh.7.11} \parallel IV: 20001 IX: 20038
13. $\epsilon\chi\epsilon\iota\nu\omicron\varsigma]$ (4/5) \rightarrow unanimous_{joh.7.11} \parallel IX: 20038
- $\epsilon\chi\iota\nu\omicron\varsigma$: IV: 20001

Verse 7:12

Byz^{RP}: και¹ γογγυσμος² πολυς³ περι⁴ αυτου⁵ ην⁶
εν⁷ τοις⁸ οχλοις⁹ οι¹⁰ μεν¹¹ ελεγον¹² οτι¹³ αγαθος¹⁴
εστιν¹⁵ αλλοι¹⁶ ελεγον¹⁷ ου¹⁸ αλλα¹⁹ πλανα²⁰ τον²¹
οχλον²²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ²³	1	Corr.: 10066 ^c ?
Number of witnesses that were taken into account in the collation ²⁴	5	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

²³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁴The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	III
γογγυσμος	III
πολυς	IV
περι	IV
αυτου	III
ην	IV
εν	III
τοις	IV
οχλοις	IV
οι	III
μεν	III
ελεγον	III
οτι	III
αγαθος	III
εστιν	III
αλλοι	III
ελεγον	III
ου	III

Reading	Earliest attestation (century)
αλλα	III
πλανα	III
τον	III
οχλον	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.7.12}** group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A_{joh.7.12}** group, attesting to και γογγυσμος ην περι αυτου εν τω οχλω οι μεν ελεγον οτι αγαθος εστιν αλλοι ελεγον ου αλλα πλανα τον οχλον (2): III: [10066](#) V: [20005](#)

Apparatus

1. $\kappa\alpha\iota]$ (5/5) $\rightarrow A_{\text{joh.7.12}}$ \parallel IV: 20001 20003 IX: 20038
2. $\gamma\omicron\gamma\upsilon\sigma\mu\omicron\varsigma]$ (5/5) $\rightarrow A_{\text{joh.7.12}}$ \parallel IV: 20001 20003 IX: 20038
3. $\pi\omicron\lambda\upsilon\varsigma]$ (1/5) IV: 20001
 - *either missing or lacuna:* $\rightarrow A_{\text{joh.7.12}}$ \parallel IV: 20003 IX: 20038
4. $\pi\epsilon\rho\iota]$ (2/5) IV: 20003 IX: 20038
 - $\eta\nu \pi\epsilon\rho\iota:$ $\rightarrow A_{\text{joh.7.12}}$ \parallel IV: 20001
5. $\alpha\upsilon\tau\omicron\upsilon]$ (5/5) $\rightarrow A_{\text{joh.7.12}}$ \parallel IV: 20001 20003 IX: 20038
6. $\eta\nu]$ (2/5) IV: 20003 IX: 20038
 - *either missing or lacuna:* $\rightarrow A_{\text{joh.7.12}}$ \parallel IV: 20001
7. $\epsilon\nu]$ (4/5) $\rightarrow A_{\text{joh.7.12}}$ \parallel IV: 20001 IX: 20038
 - $\pi\omicron\lambda\upsilon\varsigma \epsilon\nu:$ IV: 20003
8. $\tau\omicron\iota\varsigma]$ (2/5) IV: 20003 IX: 20038
 - $\tau\omega:$ $\rightarrow A_{\text{joh.7.12}}$ \parallel IV: 20001
9. $\omicron\chi\lambda\omicron\iota\varsigma]$ (2/5) IV: 20003 IX: 20038
 - $\omicron\chi\lambda\omega:$ $\rightarrow A_{\text{joh.7.12}}$ \parallel IV: 20001
10. $\omicron\iota]$ (5/5) $\rightarrow A_{\text{joh.7.12}}$ \parallel IV: 20001 20003 IX: 20038
11. $\mu\epsilon\nu]$ (5/5) $\rightarrow A_{\text{joh.7.12}}$ \parallel IV: 20001 20003 IX: 20038
12. $\epsilon\lambda\epsilon\gamma\omicron\nu]$ (4/5) $\rightarrow A_{\text{joh.7.12}}$ \parallel IV: 20001 20003
 - $\gamma\alpha\rho \epsilon\lambda\epsilon\gamma\omicron\nu:$ IX: 20038

13. οτι] (5/5) $\rightarrow A_{\text{joh.7.12}}$ || IV: 20001 20003 IX: 20038
14. αγαθος] (5/5) $\rightarrow A_{\text{joh.7.12}}$ || IV: 20001 20003 IX: 20038
15. εστιν] (5/5) $\rightarrow A_{\text{joh.7.12}}$ || IV: 20001 20003 IX: 20038
16. αλλοι] (5/5) $\rightarrow A_{\text{joh.7.12}}$ || IV: 20001 20003 IX: 20038
17. ελεγον] (3/5) $\rightarrow A_{\text{joh.7.12}}$ || IV: 20001

• δε ελεγον: IV: 20003 IX: 20038

18. ου] (5/5) $\rightarrow A_{\text{joh.7.12}}$ || IV: 20001 20003 IX: 20038
19. αλλα] (5/5) $\rightarrow A_{\text{joh.7.12}}$ || IV: 20001 20003 IX: 20038
20. πλανα] (5/5) $\rightarrow A_{\text{joh.7.12}}$ || IV: 20001 20003 IX: 20038
21. τον] (5/5) $\rightarrow A_{\text{joh.7.12}}$ || IV: 20001 20003 IX: 20038
22. οχλον] (5/5) $\rightarrow A_{\text{joh.7.12}}$ || IV: 20001 20003 IX: 20038

Verse 7:13

Byz^{RP}: ουδεις¹ μεντοι² παρρησια³ ελαλει⁴ περι⁵ αυτου⁶
 δια⁷ τον⁸ φοβον⁹ των¹⁰ ιουδαιων¹¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	III: 10066
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²⁵	0	None
Number of witnesses that were taken into account in the collation ²⁶	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

²⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁶The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
ουδεις	IV
μεντοι	IV
παρρησια	IV
ελαλει	IV
περι	IV
αυτου	IV
δια	IV
τον	IV
φοβον	IV
των	IV
ιουδαιων	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{joh.7.13} group, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20003

Apparatus

1. ουδεις] (3/4) →unanimous_{joh.7.13} || V: 20005 IX: 20038
 - ουδεις: IV: 20001
2. μεντοι] (4/4) →unanimous_{joh.7.13} || IV: 20001 V: 20005 IX: 20038
3. παρρησια] (2/4) →unanimous_{joh.7.13} || IV: 20001
 - παρρησεια: V: 20005
 - παρρησιαν: IX: 20038
4. ελαλει] (2/4) →unanimous_{joh.7.13} || V: 20005
 - ελαλη: IX: 20038
 - *either missing or lacuna*: IV: 20001
5. περι] (4/4) →unanimous_{joh.7.13} || IV: 20001 V: 20005 IX: 20038
6. αυτου] (4/4) →unanimous_{joh.7.13} || IV: 20001 V: 20005 IX: 20038
7. δια] (3/4) →unanimous_{joh.7.13} || V: 20005 IX: 20038
 - ελαλει δια: IV: 20001
8. τον] (4/4) →unanimous_{joh.7.13} || IV: 20001 V: 20005 IX: 20038
9. φοβον] (4/4) →unanimous_{joh.7.13} || IV: 20001 V: 20005 IX: 20038

10. των] (4/4) →unanimous_{joh.7.13} || IV: 20001 V: 20005 IX: 20038

11. ιουδαιων] (4/4) →unanimous_{joh.7.13} || IV: 20001 V: 20005 IX: 20038

Verse 7:14

Byz^{RP}: ηδη¹ δε² της³ εορτης⁴ μεσουσης⁵ ανεβη⁶ ο⁷
 ιησους⁸ εις⁹ το¹⁰ ιερον¹¹ και¹² εδιδασκεν¹³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²⁷	2	Corr.: 10066 ^c ? 20001 ^c ?
Number of witnesses that were taken into account in the collation ²⁸	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

²⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁸The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ηδη	III
δε	III
της	III
εορτης	III
μεσουσης	IV
ανεβη	IV
ο	V
ιησους	III
εις	III
το	III
ιερον	III
και	III
εδιδασκεν	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.7.14} group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A_{joh.7.14} group**, attesting to ηδη δε της εορτης μεσαζουσας ανεβη ο ιησους εις το ιερον και εδιδασκεν (2): V: 20005 IX: 20038

Apparatus

1. ηδη] (5/5) →A_{joh.7.14} || III: 10066 IV: 20001 20003
2. δε] (5/5) →A_{joh.7.14} || III: 10066 IV: 20001 20003
3. της] (5/5) →A_{joh.7.14} || III: 10066 IV: 20001 20003
4. εορτης] (4/5) →A_{joh.7.14} || III: 10066 IV: 20003
 - ερτης: IV: 20001
5. μεσουσης] (2/5) IV: 20001 20003
 - μεσαζουσας: →A_{joh.7.14} || III: 10066

6. $\alpha\nu\epsilon\beta\eta]$ (4/5) $\rightarrow A_{\text{joh.7.14}}$ \parallel IV: 20001 20003
- $\alpha\nu\alpha\beta\eta$: III: 10066
7. $\omicron]$ (2/5) $\rightarrow A_{\text{joh.7.14}}$
- *either missing or lacuna*: III: 10066 IV: 20001 20003
8. $\iota\eta\sigma\omicron\upsilon\varsigma]$ (5/5) $\rightarrow A_{\text{joh.7.14}}$ \parallel III: 10066 IV: 20001 20003
9. $\epsilon\iota\varsigma]$ (5/5) $\rightarrow A_{\text{joh.7.14}}$ \parallel III: 10066 IV: 20001 20003
10. $\tau\omicron]$ (5/5) $\rightarrow A_{\text{joh.7.14}}$ \parallel III: 10066 IV: 20001 20003
11. $\iota\epsilon\rho\omicron\nu]$ (5/5) $\rightarrow A_{\text{joh.7.14}}$ \parallel III: 10066 IV: 20001 20003
12. $\kappa\alpha\iota]$ (5/5) $\rightarrow A_{\text{joh.7.14}}$ \parallel III: 10066 IV: 20001 20003
13. $\epsilon\delta\iota\delta\alpha\sigma\kappa\epsilon\nu]$ (5/5) $\rightarrow A_{\text{joh.7.14}}$ \parallel III: 10066 IV: 20001 20003

Verse 7:15

Byz^{RP}: και¹ εθαυμαζον² οι³ ιουδαιοι⁴ λεγοντες⁵ πως⁶
ουτος⁷ γραμματα⁸ οιδεν⁹ μη¹⁰ μεμαθηκως¹¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²⁹	2	Corr.: 20003 ^c ? 20038 ^c ?
Number of witnesses that were taken into account in the collation ³⁰	5	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

²⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁰The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
και	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
εθαυμαζον	III
οι	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ιουδαιοι	III
λεγοντες	III
πως	III
ουτος	III
γραμματα	III
οιδεν	III
μη	III
μεμαθηκω	I

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The

remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.7.15} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A**_{joh.7.15} **group**, attesting to εθαυμαζον ουν οι ιουδαιοι λεγοντες πως ουτος γραμματα οιδεν μη μεμαθηκως (4): III: 10066 IV: 20001 20003 V: 20005

Apparatus

1. και] (o/5) None

- *either missing or lacuna*: →**A**_{joh.7.15} || IX: 20038

2. εθαυμαζον] (5/5) →**A**_{joh.7.15} || IX: 20038

3. οι] (o/5) None

- ουν οι: →**A**_{joh.7.15} || IX: 20038

4. ιουδαιοι] (5/5) →**A**_{joh.7.15} || IX: 20038

5. λεγοντες] (5/5) →**A**_{joh.7.15} || IX: 20038

6. πως] (5/5) →**A**_{joh.7.15} || IX: 20038

7. ουτος] (5/5) →**A**_{joh.7.15} || IX: 20038

8. γραμματα] (5/5) →**A**_{joh.7.15} || IX: 20038

9. οιδεν] (5/5) →**A**_{joh.7.15} || IX: 20038

10. $\mu\eta](5/5) \rightarrow A_{\text{joh.7.15}} \parallel \text{IX: } 20038$

11. $\mu\epsilon\mu\alpha\theta\eta\kappa\omega\varsigma](4/5) \rightarrow A_{\text{joh.7.15}}$

- $\mu\epsilon\mu\alpha\theta\eta\kappa\omicron\varsigma: \text{IX: } 20038$

Verse 7:16

Byz^{RP}: απεκριθη¹ ουν² αυτοις³ ο⁴ ιησους⁵ και⁶ ειπεν⁷
η⁸ εμη⁹ διδαχη¹⁰ ουκ¹¹ εστιν¹² εμη¹³ αλλα¹⁴ του¹⁵
πεμψαντος¹⁶ με¹⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³¹	0	None
Number of witnesses that were taken into account in the collation ³²	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

³¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³²The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
απεκριθη	III
ουν	III
αυτοις	III
ο	III
ιησους	III
και	III
ειπεν	III
η	III
εμη	III
διδαχη	III
ουκ	III
εστιν	III
εμη	III
αλλα	III
του	III
πεμφαντος	III
με	III

Reading	Earliest attestation (century)

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow **unanimous**_{joh.7.16} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): III: 10066
- \rightarrow **A**_{joh.7.16} **group**, attesting to απεκριθη ουν αυτοις ιησους και ειπεν η εμη διδαχη ουκ εστιν εμη αλλα του πεμψαντος με (2): IV: 20001 20003

Apparatus

1. απεκριθη] (5/5) \rightarrow **unanimous**_{joh.7.16} \rightarrow **A**_{joh.7.16} || V: 20005 IX: 20038
2. ουν] (3/5) \rightarrow **unanimous**_{joh.7.16} \rightarrow **A**_{joh.7.16}

- δε: IX: 20038
- *either missing or lacuna*: V: 20005

3. αυτοις] (5/5) →unanimous_{joh.7.16} →A_{joh.7.16} || V: 20005 IX: 20038

4. ο] (3/5) →unanimous_{joh.7.16} || V: 20005 IX: 20038

- *either missing or lacuna*: →A_{joh.7.16}

5. ιησους] (5/5) →unanimous_{joh.7.16} →A_{joh.7.16} || V: 20005 IX: 20038

6. και] (5/5) →unanimous_{joh.7.16} →A_{joh.7.16} || V: 20005 IX: 20038

7. ειπεν] (5/5) →unanimous_{joh.7.16} →A_{joh.7.16} || V: 20005 IX: 20038

8. η] (5/5) →unanimous_{joh.7.16} →A_{joh.7.16} || V: 20005 IX: 20038

9. εμη] (5/5) →unanimous_{joh.7.16} →A_{joh.7.16} || V: 20005 IX: 20038

10. διδαχη] (4/5) →unanimous_{joh.7.16} →A_{joh.7.16} || V: 20005

- δηδαχη: IX: 20038

11. ουκ] (5/5) →unanimous_{joh.7.16} →A_{joh.7.16} || V: 20005 IX: 20038

12. εστιν] (5/5) →unanimous_{joh.7.16} →A_{joh.7.16} || V: 20005 IX: 20038

13. εμη] (5/5) →unanimous_{joh.7.16} →A_{joh.7.16} || V: 20005 IX: 20038

14. αλλα] (5/5) →unanimous_{joh.7.16} →A_{joh.7.16} || V: 20005 IX: 20038

15. του] (5/5) →unanimous_{joh.7.16} →A_{joh.7.16} || V: 20005 IX: 20038

16. πεμψαντος] (5/5) →unanimous_{joh.7.16} →A_{joh.7.16} || V: 20005 IX: 20038

17. με] (5/5) →unanimous_{joh.7.16} →A_{joh.7.16} || V: 20005 IX: 20038

Verse 7:17

Byz^{RP}: εαν¹ τις² θελη³ το⁴ θελημα⁵ αυτου⁶ ποιειν⁷
γνωσεται⁸ περι⁹ της¹⁰ διδαχης¹¹ ποτερον¹² εκ¹³ του¹⁴
θεου¹⁵ εστιν¹⁶ η¹⁷ εγω¹⁸ απ¹⁹ εμαυτου²⁰ λαλω²¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³³	0	None
Number of witnesses that were taken into account in the collation ³⁴	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

³³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁴The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
εαν	III
τις	III
θελη	III
το	III
θελημα	III
αυτου	III
ποιειν	III
γνωσεται	III
περι	III
της	III
διδαχης	III
ποτερον	III
εκ	III
του	IV
θεου	III
εστιν	III
η	III

Reading	Earliest attestation (century)
εγω	III
απ	III
εμαυτου	III
λαλω	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.7.17}** group, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: [20003](#)
- →**A_{joh.7.17}** group, attesting to εαν τις θελη το θελημα αυτου ποιειν γνωσεται περι της διδαχης ποτερον εκ θεου εστιν η εγω απ εμαυτου λαλω (3): III: [10066](#) IV: [20001](#) V: [20005](#)

Apparatus

1. $\epsilon\alpha\nu]$ (5/5) \rightarrow unanimous_{joh.7.17} $\rightarrow A_{\text{joh.7.17}}$ \parallel IX: 20038
2. $\tau\iota\varsigma]$ (4/5) \rightarrow unanimous_{joh.7.17} $\rightarrow A_{\text{joh.7.17}}$
 - $\tau\eta\varsigma$: IX: 20038
3. $\theta\epsilon\lambda\eta]$ (5/5) \rightarrow unanimous_{joh.7.17} $\rightarrow A_{\text{joh.7.17}}$ \parallel IX: 20038
4. $\tau\omicron]$ (5/5) \rightarrow unanimous_{joh.7.17} $\rightarrow A_{\text{joh.7.17}}$ \parallel IX: 20038
5. $\theta\epsilon\lambda\eta\mu\alpha]$ (5/5) \rightarrow unanimous_{joh.7.17} $\rightarrow A_{\text{joh.7.17}}$ \parallel IX: 20038
6. $\alpha\upsilon\tau\omicron\upsilon]$ (5/5) \rightarrow unanimous_{joh.7.17} $\rightarrow A_{\text{joh.7.17}}$ \parallel IX: 20038
7. $\pi\omicron\iota\epsilon\iota\nu]$ (5/5) \rightarrow unanimous_{joh.7.17} $\rightarrow A_{\text{joh.7.17}}$ \parallel IX: 20038
8. $\gamma\nu\omega\sigma\epsilon\tau\alpha\iota]$ (5/5) \rightarrow unanimous_{joh.7.17} $\rightarrow A_{\text{joh.7.17}}$ \parallel IX: 20038
9. $\pi\epsilon\rho\iota]$ (5/5) \rightarrow unanimous_{joh.7.17} $\rightarrow A_{\text{joh.7.17}}$ \parallel IX: 20038
10. $\tau\eta\varsigma]$ (5/5) \rightarrow unanimous_{joh.7.17} $\rightarrow A_{\text{joh.7.17}}$ \parallel IX: 20038
11. $\delta\iota\delta\alpha\chi\eta\varsigma]$ (5/5) \rightarrow unanimous_{joh.7.17} $\rightarrow A_{\text{joh.7.17}}$ \parallel IX: 20038
12. $\pi\omicron\tau\epsilon\rho\omicron\nu]$ (5/5) \rightarrow unanimous_{joh.7.17} $\rightarrow A_{\text{joh.7.17}}$ \parallel IX: 20038
13. $\epsilon\chi]$ (5/5) \rightarrow unanimous_{joh.7.17} $\rightarrow A_{\text{joh.7.17}}$ \parallel IX: 20038
14. $\tau\omicron\upsilon]$ (2/5) \rightarrow unanimous_{joh.7.17} \parallel IX: 20038
 - *either missing or lacuna*: $\rightarrow A_{\text{joh.7.17}}$
15. $\theta\epsilon\omicron\upsilon]$ (5/5) \rightarrow unanimous_{joh.7.17} $\rightarrow A_{\text{joh.7.17}}$ \parallel IX: 20038
16. $\epsilon\sigma\tau\iota\nu]$ (5/5) \rightarrow unanimous_{joh.7.17} $\rightarrow A_{\text{joh.7.17}}$ \parallel IX: 20038

17. $\eta](5/5) \rightarrow \text{unanimous}_{\text{joh.7.17}} \rightarrow \mathbf{A}_{\text{joh.7.17}} \parallel \text{IX: } 20038$
18. $\epsilon\gamma\omega](5/5) \rightarrow \text{unanimous}_{\text{joh.7.17}} \rightarrow \mathbf{A}_{\text{joh.7.17}} \parallel \text{IX: } 20038$
19. $\alpha\pi](5/5) \rightarrow \text{unanimous}_{\text{joh.7.17}} \rightarrow \mathbf{A}_{\text{joh.7.17}} \parallel \text{IX: } 20038$
20. $\epsilon\mu\alpha\upsilon\tau\omicron\upsilon](5/5) \rightarrow \text{unanimous}_{\text{joh.7.17}} \rightarrow \mathbf{A}_{\text{joh.7.17}} \parallel \text{IX: } 20038$
21. $\lambda\alpha\lambda\omega](5/5) \rightarrow \text{unanimous}_{\text{joh.7.17}} \rightarrow \mathbf{A}_{\text{joh.7.17}} \parallel \text{IX: } 20038$

Verse 7:18

Byz^{RP}: ο¹ αφ² εαυτου³ λαλων⁴ την⁵ δοξαν⁶ την⁷
ιδιαν⁸ ζητει⁹ ο¹⁰ δε¹¹ ζητων¹² την¹³ δοξαν¹⁴ του¹⁵
πεμψαντος¹⁶ αυτον¹⁷ ουτος¹⁸ αληθης¹⁹ εστιν²⁰ και²¹
αδικια²² εν²³ αυτω²⁴ ουκ²⁵ εστιν²⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IV: 20001
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ³⁵	3	Corr.: 10066 ^{c?} 20003 ^{c?} 20038 ^{c?}
Number of witnesses that were taken into account in the collation ³⁶	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

³⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁶The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
ο	III
αφ	III
εαυτου	III
λαλων	III
την	III
δοξαν	III
την	III
ιδιαν	III
ζητει	III
ο	III
δε	III
ζητων	III
την	III
δοξαν	III
του	III
πεμψαντος	IV
αυτον	IV
ουτος	III
αληθης	III

Reading	Earliest attestation (century)
ΕΣΤΙΝ	III
και	III
αδικια	III
εν	III
αυτω	III
ουκ	III
ΕΣΤΙΝ	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.7.18} group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20003 V: 20005

Apparatus

1. ο] (4/4) → unanimous_{joh.7.18} || III: 10066 IX: 20038
2. αφ] (4/4) → unanimous_{joh.7.18} || III: 10066 IX: 20038
3. εαυτου] (4/4) → unanimous_{joh.7.18} || III: 10066 IX: 20038
4. λαλων] (4/4) → unanimous_{joh.7.18} || III: 10066 IX: 20038
5. την] (4/4) → unanimous_{joh.7.18} || III: 10066 IX: 20038
6. δοξαν] (4/4) → unanimous_{joh.7.18} || III: 10066 IX: 20038
7. την] (4/4) → unanimous_{joh.7.18} || III: 10066 IX: 20038
8. ιδιαν] (4/4) → unanimous_{joh.7.18} || III: 10066 IX: 20038
9. ζητει] (4/4) → unanimous_{joh.7.18} || III: 10066 IX: 20038
10. ο] (4/4) → unanimous_{joh.7.18} || III: 10066 IX: 20038
11. δε] (4/4) → unanimous_{joh.7.18} || III: 10066 IX: 20038
12. ζητων] (3/4) → unanimous_{joh.7.18} || III: 10066
 - ζητον: IX: 20038
13. την] (4/4) → unanimous_{joh.7.18} || III: 10066 IX: 20038
14. δοξαν] (4/4) → unanimous_{joh.7.18} || III: 10066 IX: 20038
15. του] (4/4) → unanimous_{joh.7.18} || III: 10066 IX: 20038
16. πεμψαντος] (3/4) → unanimous_{joh.7.18} || IX: 20038
 - μψαντος: III: 10066

17. αυτον] (3/4) →unanimous_{joh.7.18} || IX: 20038

- [?]: III: 10066

18. ουτος] (4/4) →unanimous_{joh.7.18} || III: 10066 IX: 20038

19. αληθης] (4/4) →unanimous_{joh.7.18} || III: 10066 IX: 20038

20. εστιν] (4/4) →unanimous_{joh.7.18} || III: 10066 IX: 20038

21. και] (4/4) →unanimous_{joh.7.18} || III: 10066 IX: 20038

22. αδικια] (4/4) →unanimous_{joh.7.18} || III: 10066 IX: 20038

23. εν] (4/4) →unanimous_{joh.7.18} || III: 10066 IX: 20038

24. αυτω] (4/4) →unanimous_{joh.7.18} || III: 10066 IX: 20038

25. ουκ] (4/4) →unanimous_{joh.7.18} || III: 10066 IX: 20038

26. εστιν] (4/4) →unanimous_{joh.7.18} || III: 10066 IX: 20038

Verse 7:19

Byz^{RP}: ου¹ μωσης² δεδωκεν³ υμιν⁴ τον⁵ νομον⁶ και⁷
ουδεις⁸ εξ⁹ υμων¹⁰ ποιει¹¹ τον¹² νομον¹³ τι¹⁴ με¹⁵
ζητειτε¹⁶ αποκτειναι¹⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	2	III: 10066 IX: 20038
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³⁷	0	None
Number of witnesses that were taken into account in the collation ³⁸	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

³⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁸The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (2) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
<hr/>	
ου	IV
μωσης	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
δεδωκεν	IV
υμιν	IV
τον	IV
νομον	IV
και	IV
ουδεις	IV
εξ	IV
υμων	IV
ποιει	IV
τον	IV
νομον	IV
τι	IV
με	IV
ζητειτε	IV
αποκτειναι	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.7.19} group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. ου] (3/3) IV: 20001 20003 V: 20005
2. μωσσης] (0/3) None
 - μωσσης: IV: 20001 20003 V: 20005
3. δεδωκεν] (1/3) IV: 20001
 - εδωκεν: IV: 20003 V: 20005
4. υμιν] (2/3) IV: 20001 20003
 - υμειν: V: 20005
5. τον] (3/3) IV: 20001 20003 V: 20005
6. νομον] (3/3) IV: 20001 20003 V: 20005

7. και] (3/3) IV: 20001 20003 V: 20005
8. ουδεις] (1/3) IV: 20003
- ουδεις: IV: 20001 V: 20005
9. εξ] (3/3) IV: 20001 20003 V: 20005
10. υμων] (3/3) IV: 20001 20003 V: 20005
11. ποιει] (3/3) IV: 20001 20003 V: 20005
12. τον] (3/3) IV: 20001 20003 V: 20005
13. νομον] (3/3) IV: 20001 20003 V: 20005
14. τι] (3/3) IV: 20001 20003 V: 20005
15. με] (3/3) IV: 20001 20003 V: 20005
16. ζητειτε] (2/3) IV: 20003 V: 20005
- ζητειται: IV: 20001
17. αποκτειναι] (1/3) IV: 20003
- αποκτεινε: V: 20005
 - αποκτιναι: IV: 20001

Verse 7:20

Byz^{RP}: απεκριθη¹ ο² οχλος³ και⁴ ειπεν⁵ δαιμονιον⁶
εχεις⁷ τις⁸ σε⁹ ζητει¹⁰ αποκτειναι¹¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³⁹	1	Corr.: 10066 ^c ?
Number of witnesses that were taken into account in the collation ⁴⁰	5	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

³⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁰The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
απεκριθη	III
ο	III
οχλος	IV
και	V
ειπεν	V
δαιμονιον	III
εχεις	III
τις	III
σε	III
ζητει	III
αποκτειναι	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.7.20} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): v: 20005

Apparatus

1. ἀπεκριθη] (5/5) →**unanimous**_{joh.7.20} || III: 10066 IV: 20001 20003 IX: 20038
2. ο] (5/5) →**unanimous**_{joh.7.20} || III: 10066 IV: 20001 20003 IX: 20038
3. οχλος] (4/5) →**unanimous**_{joh.7.20} || IV: 20001 20003 IX: 20038
 - οχλος: III: 10066
4. και] (2/5) →**unanimous**_{joh.7.20} || IX: 20038
 - *either missing or lacuna*: III: 10066 IV: 20001 20003
5. ειπεν] (2/5) →**unanimous**_{joh.7.20} || IX: 20038
 - *either missing or lacuna*: III: 10066 IV: 20001 20003
6. δαιμονιον] (5/5) →**unanimous**_{joh.7.20} || III: 10066 IV: 20001 20003 IX: 20038
7. χεις] (5/5) →**unanimous**_{joh.7.20} || III: 10066 IV: 20001 20003 IX: 20038
8. τικ] (5/5) →**unanimous**_{joh.7.20} || III: 10066 IV: 20001 20003 IX: 20038
9. σε] (5/5) →**unanimous**_{joh.7.20} || III: 10066 IV: 20001 20003 IX: 20038

10. ζητει] (3/5) →unanimous_{joh.7.20} || III: 10066 IV: 20003

- ζητι: IV: 20001 IX: 20038

11. αποκτειναι] (3/5) →unanimous_{joh.7.20} || III: 10066 IV: 20003

- αποκτιναι: IV: 20001 IX: 20038

Verse 7:21

Byz^{RP}: απεκριθη¹ ιησους² και³ ειπεν⁴ αυτοις⁵ εν⁶
 εργον⁷ εποιησα⁸ και⁹ παντες¹⁰ θαυμαζετε¹¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴¹	0	None
Number of witnesses that were taken into account in the collation ⁴²	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁴¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴²The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
απεκριθη	III
ιησους	III
και	III
ειπεν	III
αυτοις	III
εν	III
εργον	III
εποιησα	III
και	III
παντες	III
θαυμαζετε	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{joh.7.21} group, ie witnesses that attest a verse identical with Byz^{RP} (3): III: 10066 IV: 20001 20003

Apparatus

1. απεκριθη] (4/5) \rightarrow unanimous_{joh.7.21} || IX: 20038
 - απεκρειθη: V: 20005
2. ιησους] (3/5) \rightarrow unanimous_{joh.7.21}
 - αυτοις ο ιησους: IX: 20038
 - ο ιησους: V: 20005
3. και] (5/5) \rightarrow unanimous_{joh.7.21} || V: 20005 IX: 20038
4. ειπεν] (5/5) \rightarrow unanimous_{joh.7.21} || V: 20005 IX: 20038
5. αυτοις] (3/5) \rightarrow unanimous_{joh.7.21}
 - *either missing or lacuna*: V: 20005 IX: 20038
6. εν] (5/5) \rightarrow unanimous_{joh.7.21} || V: 20005 IX: 20038
7. εργον] (5/5) \rightarrow unanimous_{joh.7.21} || V: 20005 IX: 20038
8. εποιησα] (5/5) \rightarrow unanimous_{joh.7.21} || V: 20005 IX: 20038

9. και] (5/5) → unanimous_{joh.7.21} || V: 20005 IX: 20038
10. παντες] (4/5) → unanimous_{joh.7.21} || IX: 20038
- υμεις: V: 20005
11. θαυμαζετε] (3/5) → unanimous_{joh.7.21}
- θαυμαζεται: V: 20005 IX: 20038

Verse 7:22

Byz^{RP}: δια¹ τουτο² μωσης³ δεδωκεν⁴ υμιν⁵ την⁶
περιτομην⁷ ουχ⁸ οτι⁹ εκ¹⁰ του¹¹ μωσεως¹² εστιν¹³
αλλ¹⁴ εκ¹⁵ των¹⁶ πατερων¹⁷ και¹⁸ εν¹⁹ σαββατω²⁰
περιτεμνετε²¹ ανθρωπον²²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	V: 20005
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ⁴³	4	Corr.: 10066 ^{c?} 20001 ^{c?} 20003 ^{c?} 20038 ^{c?}
Number of witnesses that were taken into account in the collation ⁴⁴	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

⁴³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁴The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
δια	III
τουτο	III
μωσης	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
δεδωκεν	III
υμιν	IV
την	III
περιτομην	III
ουχ	III
οτι	III
εκ	III
του	III
μωσεως	IV
εστιν	III
αλλ	III

Reading	Earliest attestation (century)
εκ	III
των	IV
πατερων	III
και	III
εν	III
σαββατω	III
περιτεμνετα	II
ανθρωπον	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.7.22} group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. δια] (3/4) III: 10066 IV: 20003 IX: 20038
 - *either missing or lacuna*: IV: 20001
2. τουτο] (3/4) III: 10066 IV: 20003 IX: 20038
 - ο: IV: 20001
3. μωσης] (ο/4) None
 - μωυσης: III: 10066 IV: 20001 20003 IX: 20038
4. δεδωκεν] (4/4) III: 10066 IV: 20001 20003 IX: 20038
5. υμιν] (3/4) IV: 20001 20003 IX: 20038
 - υμειν: III: 10066
6. την] (4/4) III: 10066 IV: 20001 20003 IX: 20038
7. περιτομην] (3/4) III: 10066 IV: 20001 20003
 - περιτομιν: IX: 20038
8. ουχ] (3/4) III: 10066 IV: 20001 IX: 20038
 - ουκ: IV: 20003
9. οτι] (4/4) III: 10066 IV: 20001 20003 IX: 20038
10. εκ] (4/4) III: 10066 IV: 20001 20003 IX: 20038
11. του] (4/4) III: 10066 IV: 20001 20003 IX: 20038
12. μωσεως] (1/4) IV: 20001
 - μωυσεως: III: 10066 IV: 20003 IX: 20038
13. εστιν] (4/4) III: 10066 IV: 20001 20003 IX: 20038

14. αλλ] (4/4) III: 10066 IV: 20001 20003 IX: 20038

15. εκ] (3/4) III: 10066 IV: 20003 IX: 20038

- οτι εκ: IV: 20001

16. των] (3/4) IV: 20001 20003 IX: 20038

- *either missing or lacuna*: III: 10066

17. πατερων] (4/4) III: 10066 IV: 20001 20003 IX: 20038

18. και] (4/4) III: 10066 IV: 20001 20003 IX: 20038

19. εν] (3/4) III: 10066 IV: 20001 IX: 20038

- *either missing or lacuna*: IV: 20003

20. σαββατω] (3/4) III: 10066 IV: 20001 20003

- σαββατω: IX: 20038

21. περιτεμνετε] (4/4) III: 10066 IV: 20001 20003 IX: 20038

22. ανθρωπον] (4/4) III: 10066 IV: 20001 20003 IX: 20038

Verse 7:23

Byz^{RP}: εἰ¹ περιτομὴν² λαμβανεῖ³ ἄνθρωπος⁴ ἐν⁵
σαββατῷ⁶ ἵνα⁷ μὴ⁸ λυθῇ⁹ ὁ¹⁰ νόμος¹¹ μωσέως¹²
ἐμοὶ¹³ χολατῇ¹⁴ ὅτι¹⁵ ὅλον¹⁶ ἄνθρωπον¹⁷ ὑγιή¹⁸
ἐποίησα¹⁹ ἐν²⁰ σαββατῷ²¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ⁴⁵	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁴⁶	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

⁴⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁶The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ει	III
περιτομην	III
λαμβάνει	III
ανθρωπος	III
εν	III
σαββατω	III
ινα	III
μη	III
λυθη	III
ο	III
νομος	III
μωσεως	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
εμοι	III
χολατε	V

Reading	Earliest attestation (century)
οτι	III
ολον	III
ανθρωπον	III
υγιη	III
εποιησα	III
εν	III
σαββατω	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.7.23} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. ει] (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
2. περιτομην] (4/5) III: 10066 IV: 20001 20003 IX: 20038
 - ουν περιτομην: V: 20005
3. λαμβανει] (3/5) III: 10066 IV: 20003 V: 20005
 - λαμβανι: IV: 20001 IX: 20038
4. ανθρωπος] (3/5) III: 10066 IV: 20001 V: 20005
 - ο ανθρωπος: IV: 20003 IX: 20038
5. εν] (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
6. σαββατω] (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
7. ινα] (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
8. μη] (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
9. λυθη] (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
10. ο] (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
11. νομος] (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
12. μωσεως] (0/5) None
 - μωυσεως: IV: 20003 V: 20005
 - ο μωυσεως: III: 10066 IV: 20001 IX: 20038
13. εμοι] (4/5) III: 10066 IV: 20001 20003 IX: 20038
 - πως εμοι: V: 20005
14. χολατε] (2/5) V: 20005 IX: 20038
 - χολαται: III: 10066 IV: 20001 20003

15. οτι] (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
16. ολον] (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
17. ανθρωπον] (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
18. υγιη] (4/5) III: 10066 IV: 20001 20003 V: 20005
- εν σαββατω υγιη: IX: 20038
19. εποισα] (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
20. εν] (4/5) III: 10066 IV: 20001 20003 V: 20005
- *either missing or lacuna*: IX: 20038
21. σαββατω] (4/5) III: 10066 IV: 20001 20003 V: 20005
- *either missing or lacuna*: IX: 20038

Verse 7:24

Byz^{RP}: μη¹ κρινετε² κατ³ οψιν⁴ αλλα⁵ την⁶ δικαιαν⁷
κρισιν⁸ κρινατε⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴⁷	0	None
Number of witnesses that were taken into account in the collation ⁴⁸	5	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

⁴⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁸The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
μη	III
κρινετε	IV
κατ	III
οψιν	III
αλλα	III
την	III
δικαιαν	III
κρισιν	III
κρινατε	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{joh.7.24} group, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20001

Apparatus

1. μη] (5/5) →unanimous_{joh.7.24} || III: 10066 IV: 20003 V: 20005 IX: 20038
2. κρινετε] (2/5) →unanimous_{joh.7.24} || V: 20005
 - κρεινετε: IV: 20003
 - κρινε: III: 10066
 - κρινητε: IX: 20038
3. κατ] (5/5) →unanimous_{joh.7.24} || III: 10066 IV: 20003 V: 20005 IX: 20038
4. οψιν] (5/5) →unanimous_{joh.7.24} || III: 10066 IV: 20003 V: 20005 IX: 20038
5. αλλα] (5/5) →unanimous_{joh.7.24} || III: 10066 IV: 20003 V: 20005 IX: 20038
6. την] (5/5) →unanimous_{joh.7.24} || III: 10066 IV: 20003 V: 20005 IX: 20038
7. δικαιαν] (5/5) →unanimous_{joh.7.24} || III: 10066 IV: 20003 V: 20005 IX: 20038
8. κρισιν] (5/5) →unanimous_{joh.7.24} || III: 10066 IV: 20003 V: 20005 IX: 20038
9. κρινατε] (2/5) →unanimous_{joh.7.24} || IX: 20038
 - κρεινετε: V: 20005
 - κρινετε: III: 10066 IV: 20003

Verse 7:25

Byz^{RP}: ελεγον¹ ουν² τινες³ εκ⁴ των⁵ ιεροσολυμιτων⁶
 ουχ⁷ ουτος⁸ εστιν⁹ ον¹⁰ ζητουσιν¹¹ αποκτειναι¹²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴⁹	2	Corr.: 10066 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁵⁰	5	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

⁴⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵⁰The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ελεγον	III
ουν	III
τινες	III
εκ	III
των	III
ιεροσολυμιτων	IX
ουχ	III
ουτος	III
εστιν	III
ον	III
ζητουσιν	III
αποκτειναι	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The

remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{joh.7.25} group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- \rightarrow A_{joh.7.25} group, attesting to ελεγον ουν τινες εκ των ιεροσολυμειτων ουχ ουτος εστιν ον ζητουσιν αποκτειναι (2): IV: 20003 V: 20005

Apparatus

- ελεγον] (5/5) \rightarrow A_{joh.7.25} || III: 10066 IV: 20001 IX: 20038
- ουν] (5/5) \rightarrow A_{joh.7.25} || III: 10066 IV: 20001 IX: 20038
- τινες] (5/5) \rightarrow A_{joh.7.25} || III: 10066 IV: 20001 IX: 20038
- εκ] (4/5) \rightarrow A_{joh.7.25} || III: 10066 IX: 20038
 - *either missing or lacuna*: IV: 20001
- των] (5/5) \rightarrow A_{joh.7.25} || III: 10066 IV: 20001 IX: 20038
- ιεροσολυμειτων] (1/5) IX: 20038
 - ιεροσολυμειτων: \rightarrow A_{joh.7.25} || III: 10066 IV: 20001
- ουχ] (4/5) \rightarrow A_{joh.7.25} || III: 10066 IX: 20038
 - ουκ: IV: 20001
- ουτος] (5/5) \rightarrow A_{joh.7.25} || III: 10066 IV: 20001 IX: 20038

9. $\epsilon\sigma\tau\iota\nu]$ (5/5) $\rightarrow A_{\text{joh.7.25}}$ \parallel III: 10066 IV: 20001 IX: 20038
10. $\omicron\nu]$ (5/5) $\rightarrow A_{\text{joh.7.25}}$ \parallel III: 10066 IV: 20001 IX: 20038
11. $\zeta\eta\tau\omicron\upsilon\sigma\iota\nu]$ (5/5) $\rightarrow A_{\text{joh.7.25}}$ \parallel III: 10066 IV: 20001 IX: 20038
12. $\alpha\pi\omicron\kappa\tau\epsilon\iota\nu\alpha\iota]$ (2/5) $\rightarrow A_{\text{joh.7.25}}$
- $\alpha\pi\omicron\kappa\tau\iota\nu\alpha\iota$: III: 10066 IV: 20001 IX: 20038

Verse 7:26

Byz^{RP}: και¹ ιδε² παρρησια³ λαλει⁴ και⁵ ουδεν⁶
 αυτω⁷ λεγουσιν⁸ μηποτε⁹ αληθως¹⁰ εγνωσαν¹¹
 οι¹² αρχοντες¹³ οτι¹⁴ ουτος¹⁵ εστιν¹⁶ αληθως¹⁷ ο¹⁸
 χριστος¹⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	III: 10066
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ⁵¹	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁵²	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

⁵¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵²The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	IV
ιδε	IV
παρρησια	IV
λαλει	IV
και	IV
ουδεν	IV
αυτω	IV
λεγουσιν	IV
μηποτε	IV
αληθως	IV
εγνωσαν	IV
οι	IV
αρχοντες	IV
οτι	IV
ουτος	IV

Reading	Earliest attestation (century)
εστιν	IV
αληθως	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ο	IV
χριστος	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.7.26} **group**, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.

Apparatus

1. και] (4/4) IV: 20001 20003 V: 20005 IX: 20038
2. ιδε] (4/4) IV: 20001 20003 V: 20005 IX: 20038
3. παρρησια] (4/4) IV: 20001 20003 V: 20005 IX: 20038
4. λαλει] (3/4) IV: 20003 V: 20005 IX: 20038
 - λαλι: IV: 20001
5. και] (4/4) IV: 20001 20003 V: 20005 IX: 20038
6. ουδεν] (4/4) IV: 20001 20003 V: 20005 IX: 20038
7. αυτω] (4/4) IV: 20001 20003 V: 20005 IX: 20038
8. λεγουσιν] (4/4) IV: 20001 20003 V: 20005 IX: 20038
9. μηποτε] (2/4) IV: 20003 IX: 20038
 - μητι: IV: 20001 V: 20005
10. αληθως] (3/4) IV: 20001 20003 V: 20005
 - αλληθως: IX: 20038
11. εγνωσαν] (3/4) IV: 20001 20003 IX: 20038
 - *either missing or lacuna*: V: 20005
12. οι] (4/4) IV: 20001 20003 V: 20005 IX: 20038
13. αρχοντες] (3/4) IV: 20003 V: 20005 IX: 20038
 - αρχιερεις: IV: 20001
14. οτι] (3/4) IV: 20001 20003 IX: 20038
 - εγνωσαν οτι: V: 20005
15. ουτος] (4/4) IV: 20001 20003 V: 20005 IX: 20038

16. εστιν] (4/4) IV: 20001 20003 V: 20005 IX: 20038

17. αληθως] (0/4) None

- *either missing or lacuna*: IV: 20001 20003 V: 20005 IX: 20038

18. ο] (4/4) IV: 20001 20003 V: 20005 IX: 20038

19. χριστος] (4/4) IV: 20001 20003 V: 20005 IX: 20038

Verse 7:27

Byz^{RP}: ἀλλὰ¹ τουτον² οἰδαμεν³ ποθεν⁴ ἐστὶν⁵ ὁ⁶ δε⁷
 χριστος⁸ ὅταν⁹ ἐρχηται¹⁰ οὐδεις¹¹ γινωσκει¹² ποθεν¹³
 ἐστὶν¹⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵³	2	Corr.: 20001 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁵⁴	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁵³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵⁴The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
αλλα	III
τουτον	III
οιδαμεν	III
ποθεν	III
εστιν	III
ο	III
δε	IV
χριστος	IV
οταν	III
ερχεται	IV
ουδεις	III
γινωσκει	III
ποθεν	III
εστιν	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.7.27}** group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A_{joh.7.27}** group, attesting to *αλλα τουτον οιδαμεν ποθεν εστιν ο δε χριστος οταν ερχηται ουδεις γεινωσκει ποθεν εστιν* (2): IV: 20003 V: 20005

Apparatus

1. *αλλα*] (5/5) →A_{joh.7.27} || III: 10066 IV: 20001 IX: 20038
2. *τουτον*] (5/5) →A_{joh.7.27} || III: 10066 IV: 20001 IX: 20038
3. *οιδαμεν*] (5/5) →A_{joh.7.27} || III: 10066 IV: 20001 IX: 20038
4. *ποθεν*] (5/5) →A_{joh.7.27} || III: 10066 IV: 20001 IX: 20038
5. *εστιν*] (5/5) →A_{joh.7.27} || III: 10066 IV: 20001 IX: 20038
6. *ο*] (5/5) →A_{joh.7.27} || III: 10066 IV: 20001 IX: 20038

7. δε] (3/5) $\rightarrow A_{\text{joh.7.27}}$ || IX: 20038
- χριστος δε: III: 10066
 - χριστος οταν: IV: 20001
8. χριστος] (2/5) $\rightarrow A_{\text{joh.7.27}}$
- ελθη: IV: 20001
 - χρηστος: IX: 20038
 - *either missing or lacuna*: III: 10066
9. οταν] (4/5) $\rightarrow A_{\text{joh.7.27}}$ || III: 10066 IX: 20038
- μη πλιονα σημια ποιησει η οταν: IV: 20001
10. ερχηται] (2/5) $\rightarrow A_{\text{joh.7.27}}$
- ελθη: III: 10066
 - ερχεται: IV: 20001
 - ερχετε: IX: 20038
11. ουδεις] (4/5) $\rightarrow A_{\text{joh.7.27}}$ || III: 10066 IX: 20038
- ουδεις: IV: 20001
12. γινωσκει] (3/5) III: 10066 IV: 20001 IX: 20038
- γεινωσκει: $\rightarrow A_{\text{joh.7.27}}$
13. ποθεν] (4/5) $\rightarrow A_{\text{joh.7.27}}$ || III: 10066 IX: 20038
- αυτον ποθεν: IV: 20001
14. εστιν] (5/5) $\rightarrow A_{\text{joh.7.27}}$ || III: 10066 IV: 20001 IX: 20038

Verse 7:28

Byz^{RP}: εκραξεν¹ ουν² εν³ τω⁴ ιερω⁵ διδασκων⁶ ο⁷
 ιησους⁸ και⁹ λεγων¹⁰ καμε¹¹ οιδατε¹² και¹³ οιδατε¹⁴
 ποθεν¹⁵ ειμι¹⁶ και¹⁷ απ¹⁸ εμαυτου¹⁹ ουκ²⁰ εληλυθα²¹
 αλλ²² εστιν²³ αληθινος²⁴ ο²⁵ πεμψας²⁶ με²⁷ ον²⁸
 υμεις²⁹ ουκ³⁰ οιδατε³¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None

Description	Count	Manuscript list
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ⁵⁵	2	Corr.: 10066 ^{c?} 20005 ^{c?}
Number of witnesses that were taken into account in the collation⁵⁶	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

⁵⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵⁶The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
εκραξεν	III
ουν	IV
εν	IV
τω	III
ιερω	III
διδασκων	III
ο	III
ιησους	III
και	III
λεγων	III
καμε	IV

Reading	Earliest attestation (century)
οιδατε	IV
και	III
οιδατε	IV
ποθεν	III
ειμι	III
και	III
απ	III
εμαυτου	III
ουκ	III
εληλυθα	III
αλλ	III
εστιν	III
αληθινος	IV
ο	III
πεμψας	III
με	III
ον	III
υμεις	III
ουκ	III

Reading	Earliest attestation (century)
οιδατε	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.7.28} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20003 IX: 20038

Apparatus

1. **εκραξεν**] (4/5) →**unanimous**_{joh.7.28} || III: 10066 IV: 20001
 - **εκραζεν**: V: 20005
2. **ουν**] (4/5) →**unanimous**_{joh.7.28} || IV: 20001 V: 20005

- *either missing or lacuna*: III: 10066
3. εν] (2/5) →unanimous_{joh.7.28}
- δε εν: III: 10066
 - ο ιησους διδασκων εν: V: 20005
 - ο ιησους εν: IV: 20001
4. τω] (5/5) →unanimous_{joh.7.28} || III: 10066 IV: 20001 V: 20005
5. ιερω] (5/5) →unanimous_{joh.7.28} || III: 10066 IV: 20001 V: 20005
6. διδασκων] (4/5) →unanimous_{joh.7.28} || III: 10066 IV: 20001
- *either missing or lacuna*: V: 20005
7. ο] (3/5) →unanimous_{joh.7.28} || III: 10066
- *either missing or lacuna*: IV: 20001 V: 20005
8. ιησους] (3/5) →unanimous_{joh.7.28} || III: 10066
- *either missing or lacuna*: IV: 20001 V: 20005
9. και] (5/5) →unanimous_{joh.7.28} || III: 10066 IV: 20001 V: 20005
10. λεγων] (5/5) →unanimous_{joh.7.28} || III: 10066 IV: 20001 V: 20005
11. καμει] (3/5) →unanimous_{joh.7.28} || V: 20005
- και: IV: 20001
 - *either missing or lacuna*: III: 10066
12. οιδατε] (3/5) →unanimous_{joh.7.28} || V: 20005
- εμε οιδαται: III: 10066
 - εμε οιδατε: IV: 20001
13. και] (5/5) →unanimous_{joh.7.28} || III: 10066 IV: 20001 V: 20005

14. οιδατε] (4/5) →unanimous_{joh.7.28} || IV: 20001 V: 20005
- οιδαται: III: 10066
15. ποθεν] (5/5) →unanimous_{joh.7.28} || III: 10066 IV: 20001 V: 20005
16. ειμι] (5/5) →unanimous_{joh.7.28} || III: 10066 IV: 20001 V: 20005
17. και] (5/5) →unanimous_{joh.7.28} || III: 10066 IV: 20001 V: 20005
18. απ] (5/5) →unanimous_{joh.7.28} || III: 10066 IV: 20001 V: 20005
19. εμαυτου] (5/5) →unanimous_{joh.7.28} || III: 10066 IV: 20001 V: 20005
20. ουκ] (5/5) →unanimous_{joh.7.28} || III: 10066 IV: 20001 V: 20005
21. εληλυθα] (5/5) →unanimous_{joh.7.28} || III: 10066 IV: 20001 V: 20005
22. αλλ] (4/5) →unanimous_{joh.7.28} || III: 10066 V: 20005
- αλλα: IV: 20001
23. εστιν] (5/5) →unanimous_{joh.7.28} || III: 10066 IV: 20001 V: 20005
24. αληθινος] (3/5) →unanimous_{joh.7.28} || V: 20005
- αληθης: III: 10066 IV: 20001
25. ο] (5/5) →unanimous_{joh.7.28} || III: 10066 IV: 20001 V: 20005
26. πεμψας] (5/5) →unanimous_{joh.7.28} || III: 10066 IV: 20001 V: 20005
27. με] (5/5) →unanimous_{joh.7.28} || III: 10066 IV: 20001 V: 20005
28. ον] (5/5) →unanimous_{joh.7.28} || III: 10066 IV: 20001 V: 20005
29. υμεις] (5/5) →unanimous_{joh.7.28} || III: 10066 IV: 20001 V: 20005
30. ουκ] (4/5) →unanimous_{joh.7.28} || III: 10066 IV: 20001

- *either missing or lacuna*: V: 20005

31. οἶδατε] (2/5) → unanimous_{joh.7.28}

- οἶδαται: III: 10066 IV: 20001
- οὐδατε: V: 20005

Verse 7:29

Byz^{RP}: εγω¹ οιδα² αυτον³ οτι⁴ παρ⁵ αυτου⁶ ειμι⁷
κακεινος⁸ με⁹ απεστειλεν¹⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IX: 20038
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵⁷	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ⁵⁸	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

⁵⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵⁸The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
εγω	III
οιδα	IV
αυτον	III
οτι	III
παρ	III
αυτου	III
ειμι	III
κακεινος	III
με	III
απεστειλεν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by

the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{joh.7.29} group, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20003
- \rightarrow A_{joh.7.29} group, attesting to $\epsilon\gamma\omega$ δε οιδα αυτον οτι παρ αυτου ειμι κακεινος με απεσταλκεν (2): III: 10066 V: 20005

Apparatus

1. $\epsilon\gamma\omega$] (4/4) \rightarrow unanimous_{joh.7.29} \rightarrow A_{joh.7.29} || IV: 20001
2. οιδα] (1/4) \rightarrow unanimous_{joh.7.29}
 - δε οιδα: \rightarrow A_{joh.7.29} || IV: 20001
3. αυτον] (4/4) \rightarrow unanimous_{joh.7.29} \rightarrow A_{joh.7.29} || IV: 20001
4. οτι] (4/4) \rightarrow unanimous_{joh.7.29} \rightarrow A_{joh.7.29} || IV: 20001
5. παρ] (4/4) \rightarrow unanimous_{joh.7.29} \rightarrow A_{joh.7.29} || IV: 20001
6. αυτου] (3/4) \rightarrow unanimous_{joh.7.29} \rightarrow A_{joh.7.29}
 - αυτω: IV: 20001
7. ειμι] (4/4) \rightarrow unanimous_{joh.7.29} \rightarrow A_{joh.7.29} || IV: 20001
8. κακεινος] (4/4) \rightarrow unanimous_{joh.7.29} \rightarrow A_{joh.7.29} || IV: 20001
9. με] (4/4) \rightarrow unanimous_{joh.7.29} \rightarrow A_{joh.7.29} || IV: 20001
10. απεστειλεν] (1/4) \rightarrow unanimous_{joh.7.29}
 - απεσταλκεν: \rightarrow A_{joh.7.29} || IV: 20001

Verse 7:30

Byz^{RP}: ἐζητουν¹ ουν² αυτον³ πιασαι⁴ και⁵ ουδεις⁶
επεβαλεν⁷ επ⁸ αυτον⁹ την¹⁰ χειρα¹¹ οτι¹² ουπω¹³
εληλυθει¹⁴ η¹⁵ ωρα¹⁶ αυτου¹⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵⁹	1	Corr.: 10066 ^c ?
Number of witnesses that were taken into account in the collation ⁶⁰	5	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

⁵⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶⁰The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
εζητουν	IV
ουν	IV
αυτον	III
πιασαι	III
και	III
ουδεις	III
επεβαλεν	IV
επ	III
αυτον	III
την	III
χειρα	III
οτι	III
ουπω	IV
εληλυθει	III
η	III
ωρα	III
αυτου	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.7.30} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20003 V: 20005

Apparatus

1. εζητουν] (3/5) →**unanimous**_{joh.7.30} || IX: 20038
 - οι δε εζητουν: III: 10066 IV: 20001
2. ουν] (3/5) →**unanimous**_{joh.7.30} || IX: 20038
 - *either missing or lacuna*: III: 10066 IV: 20001
3. αυτον] (5/5) →**unanimous**_{joh.7.30} || III: 10066 IV: 20001 IX: 20038
4. πιασαι] (5/5) →**unanimous**_{joh.7.30} || III: 10066 IV: 20001 IX: 20038
5. και] (4/5) →**unanimous**_{joh.7.30} || III: 10066 IV: 20001
 - και εξηλθεν εκ της χειρος αυτων και: IX: 20038

6. ουδεις] (5/5) →unanimous_{joh.7.30} || III: 10066 IV: 20001 IX: 20038
7. επεβαλεν] (4/5) →unanimous_{joh.7.30} || IV: 20001 IX: 20038
- επεβαλλεν: III: 10066
8. επ] (5/5) →unanimous_{joh.7.30} || III: 10066 IV: 20001 IX: 20038
9. αυτον] (5/5) →unanimous_{joh.7.30} || III: 10066 IV: 20001 IX: 20038
10. την] (5/5) →unanimous_{joh.7.30} || III: 10066 IV: 20001 IX: 20038
11. χειρα] (5/5) →unanimous_{joh.7.30} || III: 10066 IV: 20001 IX: 20038
12. οτι] (5/5) →unanimous_{joh.7.30} || III: 10066 IV: 20001 IX: 20038
13. ουπω] (4/5) →unanimous_{joh.7.30} || IV: 20001 IX: 20038
- ουδεπω: III: 10066
14. εληλυθει] (4/5) →unanimous_{joh.7.30} || III: 10066 IV: 20001
- εληλυθη: IX: 20038
15. η] (5/5) →unanimous_{joh.7.30} || III: 10066 IV: 20001 IX: 20038
16. ωρα] (5/5) →unanimous_{joh.7.30} || III: 10066 IV: 20001 IX: 20038
17. αυτου] (5/5) →unanimous_{joh.7.30} || III: 10066 IV: 20001 IX: 20038

Verse 7:31

Byz^{RP}: πολλοί¹ δε² εκ³ του⁴ οχλου⁵ επιστευσαν⁶ εις⁷
 αυτον⁸ και⁹ ελεγον¹⁰ οτι¹¹ ο¹² χριστος¹³ οταν¹⁴ ελθη¹⁵
 μητι¹⁶ πλειονα¹⁷ σημεια¹⁸ τουτων¹⁹ ποιησει²⁰ ων²¹
 ουτος²² εποιησεν²³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ⁶¹	1	Corr.: 20001 ^{c?}
Number of witnesses that were taken into account in the collation ⁶²	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

⁶¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶²The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
πολλοι	III
δε	III
εκ	IV
του	III
οχλου	III
επιστευσαν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
εις	III
αυτον	III
και	III
ελεγον	III
οτι	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ο	III
χριστος	III

Reading	Earliest attestation (century)
οταν	III
ελθη	III
μητι	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
πλειονα	III
σημεια	III
τουτων	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ποιησει	III
ων	III
ουτος	III
εποιησεν	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.7.31} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. πολλοι] (3/5) III: 10066 IV: 20001 V: 20005
 - *either missing or lacuna*: IV: 20003 IX: 20038
2. δε] (3/5) III: 10066 IV: 20001 V: 20005
 - *either missing or lacuna*: IV: 20003 IX: 20038
3. εκ] (2/5) IV: 20003 IX: 20038
 - επιστευσαν εκ: III: 10066 IV: 20001 V: 20005
4. του] (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
5. οχλου] (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
6. επιστευσαν] (0/5) None
 - δε πολλοι επιστευσαν: IV: 20003
 - πολλοι επιστευσαν: IX: 20038
 - *either missing or lacuna*: III: 10066 IV: 20001 V: 20005
7. εις] (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
8. αυτον] (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
9. και] (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
10. ελεγον] (4/5) III: 10066 IV: 20001 20003 IX: 20038

- ελεγαν: V: 20005
11. οτι] (0/5) None
- *either missing or lacuna*: III: 10066 IV: 20001 20003 V: 20005 IX: 20038
12. ο] (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
13. χριστος] (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
14. οταν] (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
15. ελθη] (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
16. μητι] (0/5) None
- μη: III: 10066 IV: 20001 20003 V: 20005 IX: 20038
17. πλειονα] (2/5) III: 10066 IV: 20003
- πλεονα: V: 20005
 - τι: IX: 20038
 - *either missing or lacuna*: IV: 20001
18. σημεια] (3/5) III: 10066 IV: 20003 V: 20005
- πλιονα σημεια: IV: 20001
 - πλιονα σημια: IX: 20038
19. τουτων] (0/5) None
- *either missing or lacuna*: III: 10066 IV: 20001 20003 V: 20005 IX: 20038
20. ποιησει] (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
21. ων] (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
22. ουτος] (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
23. εποιησεν] (2/5) III: 10066 IV: 20003
- ποιει: IV: 20001 V: 20005 IX: 20038

Verse 7:32

Byz^{RP}: ηκουσαν¹ οι² φαρισαιοι³ του⁴ οχλου⁵ γογγυζοντος⁶
περι⁷ αυτου⁸ ταυτα⁹ και¹⁰ απεστειλαν¹¹ υπηρετας¹²
οι¹³ φαρισαιοι¹⁴ και¹⁵ οι¹⁶ αρχιερεις¹⁷ ινα¹⁸ πιασωσιν¹⁹
αυτον²⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	3	III: 10066 IV: 20003 V: 20005
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ⁶³	0	None
Number of witnesses that were taken into account in the collation ⁶⁴	2	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

⁶³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶⁴The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (3) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ηκουσαν	IV
οι	IX
φαρισαιοι	IV
του	IV
οχλου	IV
γογγυζοντο ⁵	
περι	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
αυτου	IV
ταυτα	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
και	IV
απεστειλαν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
υπηρετας	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
οι	IV
φαρισαιοι	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
και	IV

Reading	Earliest attestation (century)
<hr/>	
οι	IV
αρχιερεις	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ινα	IV
πιασωσιν	IV
αυτον	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.7.32} group**, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.

Apparatus

1. ηκουσαν] (1/2) IV: 20001
 - και ηκουσαν: IX: 20038
2. οι] (1/2) IX: 20038
 - δε οι: IV: 20001
3. φαρισαιοι] (2/2) IV: 20001 IX: 20038
4. του] (2/2) IV: 20001 IX: 20038
5. οχλου] (2/2) IV: 20001 IX: 20038
6. γογγυζοντος] (2/2) IV: 20001 IX: 20038
7. περι] (0/2) None
 - ταυτα περι: IV: 20001 IX: 20038
8. αυτου] (2/2) IV: 20001 IX: 20038
9. ταυτα] (0/2) None
 - *either missing or lacuna*: IV: 20001 IX: 20038
10. και] (2/2) IV: 20001 IX: 20038
11. απεστειλαν] (0/2) None
 - απεστιλαν: IV: 20001 IX: 20038
12. υπηρετας] (0/2) None
 - τους υπηρετας: IV: 20001
 - *either missing or lacuna*: IX: 20038
13. οι] (2/2) IV: 20001 IX: 20038
14. φαρισαιοι] (0/2) None

- αρχιερείς: IV: 20001 IX: 20038

15. και] (2/2) IV: 20001 IX: 20038

16. οι] (2/2) IV: 20001 IX: 20038

17. αρχιερείς] (0/2) None

- φαρισαίοι: IV: 20001 IX: 20038

18. ινα] (1/2) IV: 20001

- υπηρετάς ινα: IX: 20038

19. πιασώσιν] (2/2) IV: 20001 IX: 20038

20. αυτον] (2/2) IV: 20001 IX: 20038

Verse 7:33

Byz^{RP}: ειπεν¹ ουν² ο³ ιησους⁴ επι⁵ μικρον⁶ χρονον⁷ μεθ⁸
 υμων⁹ ειμι¹⁰ και¹¹ υπαγω¹² προς¹³ τον¹⁴ πεμψαντα¹⁵
 με¹⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁶⁵	2	Corr.: 10066 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁶⁶	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁶⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶⁶The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ειπεν	III
ουν	III
ο	III
ιησους	III
ετι	III
μικρον	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
χρονον	V
μεθ	III
υμων	III
ειμι	III
και	III
υπαγω	III
προς	III
τον	III
πεμψαντα	IV

Reading	Earliest attestation (century)
---------	--------------------------------

με	III
----	-----

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.7.33} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A**_{joh.7.33} **group**, attesting to εἶπεν οὖν ὁ ἰησοῦς ἐτι χρόνον μικρὸν μεθ' ὑμῶν εἰμι καὶ ὑπάγω πρὸς τὸν πεμφάντα με (2): IV: 20001 IX: 20038

Apparatus

1. εἶπεν] (5/5) →**A**_{joh.7.33} || III: 10066 IV: 20003 V: 20005

2. ουν] (5/5) → A_{joh.7.33} || III: 10066 IV: 20003 V: 20005
3. ο] (5/5) → A_{joh.7.33} || III: 10066 IV: 20003 V: 20005
4. ιησους] (5/5) → A_{joh.7.33} || III: 10066 IV: 20003 V: 20005
5. επι] (5/5) → A_{joh.7.33} || III: 10066 IV: 20003 V: 20005
6. μικρον] (ο/5) None
- μεικρον: V: 20005
 - χρονον μεικρον: IV: 20003
 - χρονον μικρον: → A_{joh.7.33} || III: 10066
7. χρονον] (1/5) V: 20005
- *either missing or lacuna*: → A_{joh.7.33} || III: 10066 IV: 20003
8. μεθ] (5/5) → A_{joh.7.33} || III: 10066 IV: 20003 V: 20005
9. υμων] (5/5) → A_{joh.7.33} || III: 10066 IV: 20003 V: 20005
10. ειμι] (4/5) → A_{joh.7.33} || III: 10066 IV: 20003
- ειμει: V: 20005
11. και] (5/5) → A_{joh.7.33} || III: 10066 IV: 20003 V: 20005
12. υπαγω] (5/5) → A_{joh.7.33} || III: 10066 IV: 20003 V: 20005
13. προς] (5/5) → A_{joh.7.33} || III: 10066 IV: 20003 V: 20005
14. τον] (5/5) → A_{joh.7.33} || III: 10066 IV: 20003 V: 20005
15. πεμψαντα] (4/5) → A_{joh.7.33} || IV: 20003 V: 20005
- [?]ψ[?]ντα: III: 10066
16. με] (5/5) → A_{joh.7.33} || III: 10066 IV: 20003 V: 20005

Verse 7:34

Byz^{RP}: ζητησετε¹ με² και³ ουχ⁴ ευρησετε⁵ και⁶ οπου⁷
ειμι⁸ εγω⁹ υμεις¹⁰ ου¹¹ δυνασθε¹² ελθειν¹³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁶⁷	1	Corr.: 10066 ^c ?
Number of witnesses that were taken into account in the collation ⁶⁸	5	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

⁶⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶⁸The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ζητησετε	IV
με	III
και	III
ουχ	III
ευρησετε	IV
και	III
οπου	III
ειμι	III
εγω	III
υμεις	III
ου	III
δυνασθε	III
ελθειν	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.7.34} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. ζήτησετε] (3/5) IV: 20001 20003 V: 20005
 - [?]: III: 10066
 - ζητησεται: IX: 20038
2. με] (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
3. και] (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
4. ουχ] (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
5. ευρησετε] (3/5) IV: 20001 20003 V: 20005
 - ευρησεται: III: 10066 IX: 20038
6. και] (4/5) III: 10066 IV: 20001 V: 20005 IX: 20038
 - με και: IV: 20003
7. οπου] (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
8. ειμι] (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
9. εγω] (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038

10. υμεις] (4/5) III: 10066 IV: 20003 V: 20005 IX: 20038

- υμεις: IV: 20001

11. ου] (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038

12. δυνασθε] (3/5) III: 10066 IV: 20003 IX: 20038

- δυνασθαι: IV: 20001 V: 20005

13. ελθειν] (3/5) III: 10066 V: 20005 IX: 20038

- ελθειν εκει: IV: 20003
- ελθιν: IV: 20001

Verse 7:35

Byz^{RP}: ειπον¹ ουν² οι³ ιουδαιοι⁴ προς⁵ εαυτους⁶ που⁷
ουτος⁸ μελλει⁹ πορευεσθαι¹⁰ οτι¹¹ ημεις¹² ουχ¹³
ευρησομεν¹⁴ αυτον¹⁵ μη¹⁶ εις¹⁷ την¹⁸ διασποραν¹⁹
των²⁰ ελληνων²¹ μελλει²² πορευεσθαι²³ και²⁴
διδασκειν²⁵ τους²⁶ ελληνας²⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None

Description	Count	Manuscript list
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ⁶⁹	1	Corr.: 20001 ^{c?}
Number of witnesses that were taken into account in the collation ⁷⁰	5	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

⁶⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁷⁰The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ειπον	IV
ουν	III
οι	III
ιουδαιοι	III
προς	III
εαυτους	III
που	III
ουτος	IV
μελλει	IV
πορευεσθαι	III
οτι	III
ημεις	III
ουχ	III
ευρησομεν	III
αυτον	III
μη	III
εις	III
την	III

Reading	Earliest attestation (century)
διασποραν	III
των	III
ελληνων	III
μελλει	III
πορευεσθαι	III
και	III
διδασκειν	III
τους	III
ελληνας	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{joh.7.35} group, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20003

Apparatus

1. εἰπον] (4/5) →unanimous_{joh.7.35} || IV: 20001 V: 20005 IX: 20038
 - εἰπαν: III: 10066
2. ουν] (5/5) →unanimous_{joh.7.35} || III: 10066 IV: 20001 V: 20005 IX: 20038
3. οἱ] (5/5) →unanimous_{joh.7.35} || III: 10066 IV: 20001 V: 20005 IX: 20038
4. ἰουδαῖοι] (5/5) →unanimous_{joh.7.35} || III: 10066 IV: 20001 V: 20005 IX: 20038
5. πρὸς] (4/5) →unanimous_{joh.7.35} || III: 10066 V: 20005 IX: 20038
 - *either missing or lacuna*: IV: 20001
6. αὐτοῦς] (4/5) →unanimous_{joh.7.35} || III: 10066 V: 20005 IX: 20038
 - *either missing or lacuna*: IV: 20001
7. πού] (5/5) →unanimous_{joh.7.35} || III: 10066 IV: 20001 V: 20005 IX: 20038
8. οὗτος] (3/5) →unanimous_{joh.7.35} || IV: 20001 IX: 20038
 - μελλει οὗτος: III: 10066 V: 20005
9. μελλει] (3/5) →unanimous_{joh.7.35} || IV: 20001 IX: 20038
 - *either missing or lacuna*: III: 10066 V: 20005

10. πορευεσθαι] (4/5) →unanimous_{joh.7.35} || III: 10066 V: 20005 IX: 20038
- πορευεσθε: IV: 20001
11. οτι] (5/5) →unanimous_{joh.7.35} || III: 10066 IV: 20001 V: 20005 IX: 20038
12. ημεις] (3/5) →unanimous_{joh.7.35} || III: 10066 IX: 20038
- *either missing or lacuna*: IV: 20001 V: 20005
13. ουχ] (5/5) →unanimous_{joh.7.35} || III: 10066 IV: 20001 V: 20005 IX: 20038
14. ευρησομεν] (5/5) →unanimous_{joh.7.35} || III: 10066 IV: 20001 V: 20005 IX: 20038
15. αυτον] (5/5) →unanimous_{joh.7.35} || III: 10066 IV: 20001 V: 20005 IX: 20038
16. μη] (3/5) →unanimous_{joh.7.35} || III: 10066 IV: 20001
- μητι: V: 20005 IX: 20038
17. εις] (5/5) →unanimous_{joh.7.35} || III: 10066 IV: 20001 V: 20005 IX: 20038
18. την] (4/5) →unanimous_{joh.7.35} || III: 10066 IV: 20001 V: 20005
- τιν: IX: 20038
19. διασποραν] (5/5) →unanimous_{joh.7.35} || III: 10066 IV: 20001 V: 20005 IX: 20038
20. των] (5/5) →unanimous_{joh.7.35} || III: 10066 IV: 20001 V: 20005 IX: 20038
21. ελληνων] (5/5) →unanimous_{joh.7.35} || III: 10066 IV: 20001 V: 20005 IX: 20038

22. μελλει] (5/5) →unanimous_{joh.7.35} || III: 10066 IV: 20001 V: 20005 IX: 20038

23. πορευεσθαι] (4/5) →unanimous_{joh.7.35} || III: 10066 V: 20005 IX: 20038

- πορευεσθε: IV: 20001

24. και] (5/5) →unanimous_{joh.7.35} || III: 10066 IV: 20001 V: 20005 IX: 20038

25. διδασκειν] (4/5) →unanimous_{joh.7.35} || III: 10066 V: 20005 IX: 20038

- διδασκιν: IV: 20001

26. τους] (5/5) →unanimous_{joh.7.35} || III: 10066 IV: 20001 V: 20005 IX: 20038

27. ελληνας] (4/5) →unanimous_{joh.7.35} || III: 10066 IV: 20001 V: 20005

- ελληληνας: IX: 20038

Verse 7:36

Byz^{RP}: τις¹ εστιν² ουτος³ ο⁴ λογος⁵ ον⁶ ειπεν⁷
 ζητησετε⁸ με⁹ και¹⁰ ουχ¹¹ ευρησετε¹² και¹³ οπου¹⁴
 ειμι¹⁵ εγω¹⁶ υμεις¹⁷ ου¹⁸ δυνασθε¹⁹ ελθειν²⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁷¹	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ⁷²	5	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

⁷¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁷²The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
τις	III
εστιν	III
ουτος	IV
ο	III
λογος	III
ον	IV
ειπεν	III
ζητησετε	IV
με	III
και	III
ουχ	III
ευρησετε	IV
και	III
οπου	III
ειμι	III
εγω	III
υμεις	IV
ου	III
δυνασθε	III

Reading	Earliest attestation (century)
ελθειν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.7.36} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. **τις**] (3/5) III: 10066 IV: 20003 V: 20005
 - **της**: IX: 20038
 - **τι**: IV: 20001
2. **εστιν**] (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038

3. ουτος] (1/5) IV: 20001
- *either missing or lacuna*: III: 10066 IV: 20003 V: 20005 IX: 20038
4. ο] (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
5. λογος] (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
6. ον] (1/5) IV: 20001
- ουτος ον: III: 10066 IV: 20003 V: 20005 IX: 20038
7. ειπεν] (3/5) III: 10066 V: 20005 IX: 20038
- ειπε: IV: 20001 20003
8. ζητησετε] (3/5) IV: 20001 20003 V: 20005
- ζητησεται: IX: 20038
 - οτι ζητησεται: III: 10066
9. με] (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
10. και] (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
11. ουχ] (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
12. ευρησετε] (3/5) IV: 20001 20003 V: 20005
- ευρησεται: III: 10066 IX: 20038
13. και] (4/5) III: 10066 IV: 20001 V: 20005 IX: 20038
- με και: IV: 20003
14. οπου] (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
15. ειμι] (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
16. εγω] (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
17. υμεις] (2/5) IV: 20003 V: 20005
- υμις: IV: 20001

- *either missing or lacuna*: III: 10066 IX: 20038

18. ου] (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038

19. δυνασθε] (2/5) III: 10066 IV: 20003

- δυνασθαι: IV: 20001 V: 20005 IX: 20038

20. ελθειν] (3/5) IV: 20003 V: 20005 IX: 20038

- ελθιν: III: 10066 IV: 20001

Verse 7:37

Byz^{RP}: ἐν¹ δε² τη³ ἐσχατῇ⁴ ἡμερᾷ⁵ τη⁶ μεγάλῃ⁷ τῆς⁸
 εορτῆς⁹ εἰστήκει¹⁰ ὁ¹¹ ἰησοῦς¹² καὶ¹³ ἐκραξεν¹⁴
 λεγὼν¹⁵ εἰν¹⁶ τις¹⁷ διψᾷ¹⁸ ἐρχεσθω¹⁹ πρὸς²⁰ με²¹
 καὶ²² πινετω²³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IX: 20038
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ⁷³	3	Corr.: 10066 ^{c?} 20001 ^{c?} 20003 ^{c?}
Number of witnesses that were taken into account in the collation ⁷⁴	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

⁷³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁷⁴The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
εν	III
δε	III
τη	III
εσχατη	III
ημερα	III
τη	IV
μεγαλη	IV
της	III
εορτης	IV
ειστηκει	IV
ο	III
ιησους	III
και	III
εκραξεν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>

Reading	Earliest attestation (century)
λεγων	III
εαν	III
τις	III
διψα	III
ερχεσθω	III
προς	IV
με	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
και	III
πινετω	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{joh.7.37} group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. εν] (4/4) III: 10066 IV: 20001 20003 V: 20005
2. δε] (4/4) III: 10066 IV: 20001 20003 V: 20005
3. τη] (4/4) III: 10066 IV: 20001 20003 V: 20005
4. εσχατη] (3/4) III: 10066 IV: 20001 20003
 - *either missing or lacuna*: V: 20005
5. ημερα] (4/4) III: 10066 IV: 20001 20003 V: 20005
6. τη] (3/4) IV: 20001 20003 V: 20005
 - *either missing or lacuna*: III: 10066
7. μεγαλη] (3/4) IV: 20001 20003 V: 20005
 - *either missing or lacuna*: III: 10066
8. της] (3/4) III: 10066 IV: 20001 20003
 - τη εσχατη της: V: 20005
9. εορτης] (3/4) IV: 20001 20003 V: 20005
 - [?] εορτης: III: 10066
10. ειστηκει] (1/4) IV: 20003
 - ιστηκει: III: 10066 IV: 20001 V: 20005
11. ο] (4/4) III: 10066 IV: 20001 20003 V: 20005

12. ιησους] (4/4) III: 10066 IV: 20001 20003 V: 20005
13. και] (4/4) III: 10066 IV: 20001 20003 V: 20005
14. εκραξεν] (0/4) None
- [?]εν: III: 10066
 - εκραξεν: IV: 20001 V: 20005
 - εκραξε: IV: 20003
15. λεγων] (4/4) III: 10066 IV: 20001 20003 V: 20005
16. εαν] (4/4) III: 10066 IV: 20001 20003 V: 20005
17. τις] (4/4) III: 10066 IV: 20001 20003 V: 20005
18. διψα] (4/4) III: 10066 IV: 20001 20003 V: 20005
19. ερχεσθω] (4/4) III: 10066 IV: 20001 20003 V: 20005
20. προς] (1/4) IV: 20003
- *either missing or lacuna*: III: 10066 IV: 20001 V: 20005
21. με] (0/4) None
- εμε: IV: 20003
 - *either missing or lacuna*: III: 10066 IV: 20001 V: 20005
22. και] (4/4) III: 10066 IV: 20001 20003 V: 20005
23. πινετω] (2/4) III: 10066 IV: 20001
- πεινετω: IV: 20003 V: 20005

Verse 7:38

Byz^{RP}: ο¹ πιστευων² εις³ εμε⁴ καθως⁵ ειπεν⁶ η⁷ γραφη⁸
 ποταμοι⁹ εκ¹⁰ της¹¹ κοιλιας¹² αυτου¹³ ρευσουσιν¹⁴
 υδατος¹⁵ ζωντος¹⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	III: 10066
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁷⁵	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁷⁶	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

⁷⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁷⁶The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ο	IV
πιστευων	IV
εις	IV
εμε	IV
καθως	IV
ειπεν	IV
η	IV
γραφη	IV
ποταμοι	IV
εκ	IV
της	IV
κοιλιας	IV
αυτου	IV
ρευσουσιν	IV
υδατος	IV
ζωντος	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.7.38} **group**, ie witnesses that attest a verse identical with Byz^{RP} (3): IV: 20001 V: 20005 IX: 20038

Apparatus

1. ο] (4/4) →**unanimous**_{joh.7.38} || IV: 20003
2. πιστευων] (4/4) →**unanimous**_{joh.7.38} || IV: 20003
3. εις] (3/4) →**unanimous**_{joh.7.38}
 - ει: IV: 20003
4. εμει] (4/4) →**unanimous**_{joh.7.38} || IV: 20003
5. καθως] (4/4) →**unanimous**_{joh.7.38} || IV: 20003
6. επειν] (4/4) →**unanimous**_{joh.7.38} || IV: 20003
7. η] (4/4) →**unanimous**_{joh.7.38} || IV: 20003

8. γραφη] (4/4) →unanimous_{joh.7.38} || IV: 20003
9. ποταμοι] (4/4) →unanimous_{joh.7.38} || IV: 20003
10. εκ] (4/4) →unanimous_{joh.7.38} || IV: 20003
11. της] (4/4) →unanimous_{joh.7.38} || IV: 20003
12. κοιλιας] (4/4) →unanimous_{joh.7.38} || IV: 20003
13. αυτου] (4/4) →unanimous_{joh.7.38} || IV: 20003
14. ρευσουσιν] (4/4) →unanimous_{joh.7.38} || IV: 20003
15. υδατος] (4/4) →unanimous_{joh.7.38} || IV: 20003
16. ζωντος] (4/4) →unanimous_{joh.7.38} || IV: 20003

Verse 7:39

Byz^{RP}: τουτο¹ δε² ειπεν³ περι⁴ του⁵ πνευματος⁶ ου⁷
 εμελλον⁸ λαμβανειν⁹ οι¹⁰ πιστευοντες¹¹ εις¹² αυτον¹³
 ουπω¹⁴ γαρ¹⁵ ην¹⁶ πνευμα¹⁷ αγιον¹⁸ οτι¹⁹ ιησους²⁰
 ουδεπω²¹ εδοξασθη²²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ⁷⁷	4	Corr.: 20001 ^{c?} 20003 ^{c?} 20005 ^{c?} 20038 ^{c?}
Number of witnesses that were taken into account in the collation ⁷⁸	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

⁷⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁷⁸The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
τουτο	III
δε	III
ειπεν	IV
περι	III
του	III
πνευματος	III
ου	III
εμελλον	III
λαμβανειν	III
οι	III
πιστευοντες	IV
εις	III
αυτον	III
ουπω	III
γαρ	III

Reading	Earliest attestation (century)
ην	III
πνευμα	III
αγιον	III
οτι	III
ιησους	III
ουδεπω	III
εδοξασθη	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.7.39} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. τουτο] (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
2. δε] (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
3. ειπεν] (3/5) IV: 20003 V: 20005 IX: 20038
 - ελεγεν: III: 10066 IV: 20001
4. περι] (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
5. του] (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
6. πνευματος] (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
7. ου] (4/5) III: 10066 IV: 20001 V: 20005 IX: 20038
 - ο: IV: 20003
8. εμελλον] (3/5) III: 10066 IV: 20003 V: 20005
 - ημελλον: IV: 20001 IX: 20038
9. λαμβανειν] (4/5) III: 10066 IV: 20003 V: 20005 IX: 20038
 - λαμβανιν: IV: 20001
10. οι] (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
11. πιστευοντες] (2/5) IV: 20001 V: 20005
 - πιστευσαντες: III: 10066 IV: 20003
 - πιστευωντες: IX: 20038
12. εις] (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
13. αυτον] (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
14. ουπω] (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
15. γαρ] (4/5) III: 10066 IV: 20001 20003 V: 20005

- δε: IX: 20038
16. ην] (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
17. πνευμα] (4/5) III: 10066 IV: 20001 20003 IX: 20038
- το πνευμα: V: 20005
18. αγιον] (2/5) III: 10066 IV: 20003
- το αγιον: V: 20005
 - *either missing or lacuna*: IV: 20001 IX: 20038
19. οτι] (3/5) III: 10066 IV: 20001 IX: 20038
- δεδομενον οτι: IV: 20003
 - επ αυτοις οτι: V: 20005
20. ιησους] (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
21. ουδεπω] (1/5) III: 10066
- ουπω: IV: 20001 20003 V: 20005 IX: 20038
22. εδοξασθη] (4/5) III: 10066 IV: 20003 V: 20005 IX: 20038
- δεδοξαστο: IV: 20001

Verse 7:40

Byz^{RP}: πολλοί¹ οὐν² ἐκ³ τοῦ⁴ ὄχλου⁵ ἀκουσαντες⁶
τον⁷ λόγον⁸ ἐλεγον⁹ οὗτος¹⁰ ἐστιν¹¹ ἀληθως¹² ὁ¹³
προφητης¹⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁷⁹	1	Corr.: 10066 ^c ?
Number of witnesses that were taken into account in the collation ⁸⁰	5	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

⁷⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁸⁰The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
πολλοι	III
ουν	IX
εκ	III
του	III
οχλου	III
ακουσαντες	IX
τον	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
λογον	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ελεγον	IX
ουτος	III
εστιν	III
αληθως	III
ο	III
προφητης	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.7.40} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. πολλοι] (1/5) III: 10066
 - οι: IX: 20038
 - *either missing or lacuna*: IV: 20001 20003 V: 20005
2. ουν] (1/5) IX: 20038
 - *either missing or lacuna*: III: 10066 IV: 20001 20003 V: 20005
3. εκ] (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
4. του] (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
5. οχλου] (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
6. ακουσαντες] (1/5) IX: 20038

- οι ακουσαντες: III: 10066
- ουν ακουσαντες: IV: 20001 20003 V: 20005

7. τον] (0/5) None

- αυτου των: III: 10066 IV: 20001 V: 20005 IX: 20038
- των: IV: 20003

8. λογον] (0/5) None

- λογων: III: 10066 IV: 20001 20003 V: 20005 IX: 20038

9. ελεγον] (1/5) IX: 20038

- τουτων ελεγον: III: 10066 IV: 20001 20003 V: 20005

10. ουτος] (2/5) III: 10066 IX: 20038

- αληθως ουτος: IV: 20001
- οτι ουτος: IV: 20003 V: 20005

11. εστιν] (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038

12. αληθως] (4/5) III: 10066 IV: 20003 V: 20005 IX: 20038

- *either missing or lacuna*: IV: 20001

13. ο] (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038

14. προφητης] (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038

Verse 7:41

Byz^{RP}: αλλοι¹ ελεγον² ουτος³ εστιν⁴ ο⁵ χριστος⁶
αλλοι⁷ ελεγον⁸ μη⁹ γαρ¹⁰ εκ¹¹ της¹² γαλιλαιας¹³ ο¹⁴
χριστος¹⁵ ερχεται¹⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁸¹	3	Corr.: 10066 ^c ? 20003 ^c ? 20005 ^c ?
Number of witnesses that were taken into account in the collation ⁸²	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁸¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁸²The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
αλλοι	III
ελεγον	III
ουτος	III
εστιν	III
ο	III
χριστος	III
αλλοι	IV
ελεγον	IV
μη	III
γαρ	III
εκ	III
της	III
γαλιλαιας	III
ο	III
χριστος	III
ερχεται	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.7.41} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20001

Apparatus

1. αλλοι] (5/5) →**unanimous**_{joh.7.41} || III: 10066 IV: 20003 V: 20005 IX: 20038
2. ελεγον] (4/5) →**unanimous**_{joh.7.41} || III: 10066 IV: 20003 V: 20005
 - δε ελεγον: IX: 20038
3. ουτος] (4/5) →**unanimous**_{joh.7.41} || III: 10066 IV: 20003 IX: 20038
 - οτι ουτος: V: 20005
4. εστιν] (5/5) →**unanimous**_{joh.7.41} || III: 10066 IV: 20003 V: 20005 IX: 20038
5. ο] (5/5) →**unanimous**_{joh.7.41} || III: 10066 IV: 20003 V: 20005 IX: 20038

6. $\chi\rho\iota\sigma\tau\omicron\varsigma]$ (5/5) \rightarrow unanimous_{joh.7.41} || III: 10066 IV: 20003 V: 20005
IX: 20038
7. $\alpha\lambda\lambda\omicron\iota]$ (2/5) \rightarrow unanimous_{joh.7.41} || V: 20005
- $[?] \lambda \omicron [?]$: III: 10066
 - $\omicron\iota$: IV: 20003 IX: 20038
8. $\epsilon\lambda\epsilon\gamma\omicron\nu]$ (1/5) \rightarrow unanimous_{joh.7.41}
- $\gamma\omicron\nu$: III: 10066
 - $\delta\epsilon \epsilon\lambda\epsilon\gamma\omicron\nu$: IV: 20003 IX: 20038
 - $\epsilon\lambda\epsilon\gamma\alpha\nu$: V: 20005
9. $\mu\eta]$ (5/5) \rightarrow unanimous_{joh.7.41} || III: 10066 IV: 20003 V: 20005 IX: 20038
10. $\gamma\alpha\rho]$ (5/5) \rightarrow unanimous_{joh.7.41} || III: 10066 IV: 20003 V: 20005 IX: 20038
11. $\epsilon\kappa]$ (5/5) \rightarrow unanimous_{joh.7.41} || III: 10066 IV: 20003 V: 20005 IX: 20038
12. $\tau\eta\varsigma]$ (5/5) \rightarrow unanimous_{joh.7.41} || III: 10066 IV: 20003 V: 20005 IX: 20038
13. $\gamma\alpha\lambda\iota\lambda\alpha\iota\alpha\varsigma]$ (4/5) \rightarrow unanimous_{joh.7.41} || III: 10066 V: 20005 IX: 20038
- $\gamma\alpha\lambda\epsilon\iota\lambda\alpha\iota\alpha\varsigma$: IV: 20003
14. $\omicron]$ (5/5) \rightarrow unanimous_{joh.7.41} || III: 10066 IV: 20003 V: 20005 IX: 20038
15. $\chi\rho\iota\sigma\tau\omicron\varsigma]$ (5/5) \rightarrow unanimous_{joh.7.41} || III: 10066 IV: 20003 V: 20005
IX: 20038
16. $\epsilon\rho\chi\epsilon\tau\alpha\iota]$ (5/5) \rightarrow unanimous_{joh.7.41} || III: 10066 IV: 20003 V: 20005
IX: 20038

Verse 7:42

Byz^{RP}: ουχι¹ η² γραφη³ ειπεν⁴ οτι⁵ εκ⁶ του⁷ σπερματος⁸
 δαυιδ⁹ και¹⁰ απο¹¹ βηθλεεμ¹² της¹³ κωμης¹⁴ οπου¹⁵
 ην¹⁶ δαυιδ¹⁷ ο¹⁸ χριστος¹⁹ ερχεται²⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁸³	2	Corr.: 10066 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁸⁴	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁸³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁸⁴The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ουχι	IV
η	III
γραφη	III
ειπεν	III
οτι	III
εκ	III
του	IV
σπερματοφ	II
δαυιδ	IV
και	III
απο	III
βηθλεεμ	III
της	III
κωμης	III
οπου	III
ην	IV

Reading	Earliest attestation (century)
δαυιδ	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ο	III
χριστος	III
ερχεται	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.7.42} **group**, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.

Apparatus

1. ουχι] (1/5) IV: 20001
 - ουκ: IV: 20003
 - ουχ: III: 10066 IX: 20038
 - ουχει: V: 20005
2. η] (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
3. γραφη] (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
4. ειπεν] (4/5) III: 10066 IV: 20001 20003 IX: 20038
 - λεγει: V: 20005
5. οτι] (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
6. εκ] (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
7. του] (3/5) IV: 20001 20003 IX: 20038
 - *either missing or lacuna*: III: 10066 V: 20005
8. σπερματος] (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
9. δαυιδ] (1/5) IV: 20001
 - δαυειδ: III: 10066 IV: 20003 V: 20005 IX: 20038
10. και] (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
11. απο] (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
12. βηθλεεμ] (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
13. της] (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
14. κωμης] (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
15. οπου] (4/5) III: 10066 IV: 20001 20003 IX: 20038
 - ο χριστος ερχεται οπου: V: 20005

16. **ην]** (4/5) IV: 20001 20003 V: 20005 IX: 20038
- *either missing or lacuna:* III: 10066
17. **δαυιδ]** (0/5) None
- δαυειδ: III: 10066 V: 20005 IX: 20038
 - δαυειδ ερχεται: IV: 20003
 - ο δαυιδ: IV: 20001
18. **ο]** (4/5) III: 10066 IV: 20001 20003 IX: 20038
- *either missing or lacuna:* V: 20005
19. **χριστος]** (4/5) III: 10066 IV: 20001 20003 IX: 20038
- *either missing or lacuna:* V: 20005
20. **ερχεται]** (3/5) III: 10066 IV: 20001 IX: 20038
- *either missing or lacuna:* IV: 20003 V: 20005

Verse 7:43

Byz^{RP}: σχισμα¹ ουν² εν³ τω⁴ οχλω⁵ εγενετο⁶ δι⁷
αυτον⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	V: 20005
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁸⁵	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁸⁶	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

⁸⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁸⁶The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
<hr/>	
σχισμα	III
ουν	III
εν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
τω	III
οχλω	III
εγενετο	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
δι	III
αυτον	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{joh.7.43} group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- \rightarrow A_{joh.7.43} group, attesting to σχισμα ουν εγενετο εν τω οχλω δι αυτον (3): III: 10066 IV: 20001 IX: 20038

Apparatus

1. σχισμα] (3/4) \rightarrow A_{joh.7.43}
 - σχισμα: IV: 20003
2. ουν] (4/4) \rightarrow A_{joh.7.43} || IV: 20003
3. εν] (o/4) None
 - εγενετο εν: \rightarrow A_{joh.7.43} || IV: 20003
4. τω] (4/4) \rightarrow A_{joh.7.43} || IV: 20003
5. οχλω] (4/4) \rightarrow A_{joh.7.43} || IV: 20003
6. εγενετο] (o/4) None
 - *either missing or lacuna*: \rightarrow A_{joh.7.43} || IV: 20003
7. δι] (4/4) \rightarrow A_{joh.7.43} || IV: 20003
8. αυτον] (4/4) \rightarrow A_{joh.7.43} || IV: 20003

Verse 7:44

Byz^{RP}: τινες¹ δε² ηθελον³ εξ⁴ αυτων⁵ πιασαι⁶ αυτον⁷
αλλ⁸ ουδεις⁹ επεβαλεν¹⁰ επ¹¹ αυτον¹² τας¹³ χειρας¹⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁸⁷	3	Corr.: 10066 ^c ? 20001 ^c ? 20038 ^c ?
Number of witnesses that were taken into account in the collation ⁸⁸	5	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

⁸⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁸⁸The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
τινες	III
δε	III
ηθελον	III
εξ	III
αυτων	III
πιασαι	III
αυτον	III
αλλ	III
ουδεις	III
επεβαλεν	IV
επ	III
αυτον	IV
τας	III
χειρας	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.7.44} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): v: 20005

Apparatus

1. **τινες**] (5/5) →**unanimous**_{joh.7.44} || III: 10066 IV: 20001 20003 IX: 20038
2. **δε**] (5/5) →**unanimous**_{joh.7.44} || III: 10066 IV: 20001 20003 IX: 20038
3. **ηθελον**] (4/5) →**unanimous**_{joh.7.44} || III: 10066 IV: 20003 IX: 20038
 - **ελεγον**: IV: 20001
4. **εξ**] (5/5) →**unanimous**_{joh.7.44} || III: 10066 IV: 20001 20003 IX: 20038
5. **αυτων**] (4/5) →**unanimous**_{joh.7.44} || III: 10066 IV: 20001 20003
 - **αυτον**: IX: 20038
6. **πιασαι**] (5/5) →**unanimous**_{joh.7.44} || III: 10066 IV: 20001 20003 IX: 20038
7. **αυτον**] (5/5) →**unanimous**_{joh.7.44} || III: 10066 IV: 20001 20003 IX: 20038
8. **αλλ**] (5/5) →**unanimous**_{joh.7.44} || III: 10066 IV: 20001 20003 IX: 20038

9. ουδεις] (4/5) →unanimous_{joh.7.44} || III: 10066 IV: 20003 IX: 20038
- ουδεις: IV: 20001
10. επεβαλεν] (3/5) →unanimous_{joh.7.44} || IV: 20001 IX: 20038
- εβαλεν: IV: 20003
 - επεβαλλεν: III: 10066
11. επ] (4/5) →unanimous_{joh.7.44} || III: 10066 IV: 20003 IX: 20038
- *either missing or lacuna*: IV: 20001
12. αυτον] (3/5) →unanimous_{joh.7.44} || IV: 20003 IX: 20038
- [?]: III: 10066
 - αυτω: IV: 20001
13. τας] (5/5) →unanimous_{joh.7.44} || III: 10066 IV: 20001 20003 IX: 20038
14. χειρας] (4/5) →unanimous_{joh.7.44} || III: 10066 IV: 20003 IX: 20038
- χειρας: IV: 20001

Verse 7:45

Byz^{RP}: ηλθον¹ ουν² οι³ υπηρεται⁴ προς⁵ τους⁶
 αρχιερεις⁷ και⁸ φαρισαιους⁹ και¹⁰ ειπον¹¹ αυτοις¹²
 εκεινοι¹³ δια¹⁴ τι¹⁵ ουκ¹⁶ ηγαγετε¹⁷ αυτον¹⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	III: 10066
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁸⁹	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁹⁰	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

⁸⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁹⁰The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
ηλθον	IV
ουν	IV
οι	IV
υπηρεται	IV
προς	IV
τους	IV
αρχιερεις	IV
και	IV
φαρισαιους	IV
και	IV
ειπον	IV
αυτοις	IV
εκεινοι	IV
δια	IV
τι	IV
ουκ	IV
ηγαγετε	IV
αυτον	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.7.45} group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. ηλθον] (4/4) IV: 20001 20003 V: 20005 IX: 20038
2. ουν] (4/4) IV: 20001 20003 V: 20005 IX: 20038
3. οι] (4/4) IV: 20001 20003 V: 20005 IX: 20038
4. υπηρεται] (4/4) IV: 20001 20003 V: 20005 IX: 20038
5. προς] (4/4) IV: 20001 20003 V: 20005 IX: 20038
6. τους] (4/4) IV: 20001 20003 V: 20005 IX: 20038
7. αρχιερεις] (4/4) IV: 20001 20003 V: 20005 IX: 20038
8. και] (4/4) IV: 20001 20003 V: 20005 IX: 20038
9. φαρισαιους] (3/4) IV: 20001 V: 20005 IX: 20038

- φαρεισαιοις: IV: 20003
10. και] (4/4) IV: 20001 20003 V: 20005 IX: 20038
11. ειπον] (2/4) IV: 20003 V: 20005
- ειπαν: IX: 20038
 - λεγουσιν: IV: 20001
12. αυτοις] (3/4) IV: 20001 20003 V: 20005
- αυτο: IX: 20038
13. εκεινοι] (4/4) IV: 20001 20003 V: 20005 IX: 20038
14. δια] (4/4) IV: 20001 20003 V: 20005 IX: 20038
15. τι] (4/4) IV: 20001 20003 V: 20005 IX: 20038
16. ουκ] (4/4) IV: 20001 20003 V: 20005 IX: 20038
17. ηγαγετε] (2/4) IV: 20001 20003
- ειγαγετε: IX: 20038
 - ηγαγατε: V: 20005
18. αυτον] (4/4) IV: 20001 20003 V: 20005 IX: 20038

Verse 7:46

Byz^{RP}: απεκριθησαν¹ οι² υπηρεται³ ουδεποτε⁴ ουτως⁵
ελαλησεν⁶ ανθρωπος⁷ ως⁸ ουτος⁹ ο¹⁰ ανθρωπος¹¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁹¹	3	Corr.: 10066 ^c ? 20001 ^c ? 20038 ^c ?
Number of witnesses that were taken into account in the collation ⁹²	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁹¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁹²The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
απεκριθησαν	III
οι	III
υπηρεται	III
ουδεποτε	III
ουτως	III
ελαλησεν	IV
ανθρωπος	IX
ως	III
ουτος	III
ο	IX
ανθρωπος	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.7.46} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. ἀπεκριθησαν] (4/5) III: 10066 IV: 20003 V: 20005 IX: 20038
 - οι: IV: 20001
2. οι] (3/5) III: 10066 IV: 20003 IX: 20038
 - δε: IV: 20001
 - δε οι: V: 20005
3. υπηρεται] (4/5) III: 10066 IV: 20001 20003 V: 20005
 - υπηρετε: IX: 20038
4. ουδεποτε] (4/5) III: 10066 IV: 20003 V: 20005 IX: 20038
 - απεκριθησαν ουδεποτε: IV: 20001
5. ουτως] (3/5) III: 10066 IV: 20001 V: 20005
 - ουτος: IX: 20038
 - *either missing or lacuna*: IV: 20003

6. ελαλησεν] (2/5) IV: 20003 IX: 20038
- ανθρωπος ελαλησεν: III: 10066 IV: 20001 V: 20005
7. ανθρωπος] (1/5) IX: 20038
- *either missing or lacuna*: III: 10066 IV: 20001 20003 V: 20005
8. ως] (4/5) III: 10066 IV: 20001 V: 20005 IX: 20038
- *either missing or lacuna*: IV: 20003
9. ουτος] (4/5) III: 10066 IV: 20001 V: 20005 IX: 20038
- ουτως: IV: 20003
10. ο] (1/5) IX: 20038
- λαλει: V: 20005
 - λαλει ο: III: 10066 IV: 20001
 - *either missing or lacuna*: IV: 20003
11. ανθρωπος] (4/5) III: 10066 IV: 20001 20003 IX: 20038
- *either missing or lacuna*: V: 20005

Verse 7:47

Byz^{RP}: απεκριθησαν¹ ουν² αυτοις³ οι⁴ φαρισαιοι⁵ μη⁶
και⁷ υμεις⁸ πεπλανησθε⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁹³	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁹⁴	5	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

⁹³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁹⁴The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
απεκριθησαν	III
ουν	III
αυτοις	III
οι	III
φαρισαιοι	III
μη	III
και	III
υμεις	III
πεπλανησθε	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{joh.7.47} group, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.

Apparatus

1. απεκριθησαν] (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
2. ουν] (3/5) III: 10066 IV: 20003 IX: 20038
 - *either missing or lacuna*: IV: 20001 V: 20005
3. αυτοις] (3/5) III: 10066 IV: 20001 V: 20005
 - *either missing or lacuna*: IV: 20003 IX: 20038
4. οι] (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
5. φαρισαιοι] (4/5) III: 10066 IV: 20001 V: 20005 IX: 20038
 - φαρεισαιοι: IV: 20003
6. μη] (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
7. και] (4/5) III: 10066 IV: 20001 20003 IX: 20038
 - κε: V: 20005
8. υμεις] (3/5) III: 10066 IV: 20003 V: 20005
 - υμης: IX: 20038
 - υμις: IV: 20001
9. πεπλανησθε] (2/5) IV: 20003 IX: 20038
 - πεπλανησθαι: III: 10066 IV: 20001 V: 20005

Verse 7:48

Byz^{RP}: μη¹ τις² εκ³ των⁴ αρχοντων⁵ επιστευσεν⁶ εις⁷
 αυτον⁸ η⁹ εκ¹⁰ των¹¹ φαρισαιων¹²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁹⁵	2	Corr.: 20001 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁹⁶	5	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

⁹⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁹⁶The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
μη	III
τις	III
εκ	III
των	III
αρχοντων	III
επιστευσεν	III
εις	III
αυτον	III
η	III
εκ	III
των	III
φαρισαιων	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The

remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{joh.7.48} group, ie witnesses that attest a verse identical with Byz^{RP} (1): III: 10066
- \rightarrow A_{joh.7.48} group, attesting to μη τις εκ των αρχοντων πιστευει εις αυτον η εκ των φαρισαιων (3): IV: 20001 V: 20005 IX: 20038

Apparatus

1. μη] (5/5) \rightarrow unanimous_{joh.7.48} \rightarrow A_{joh.7.48} || IV: 20003
2. τις] (5/5) \rightarrow unanimous_{joh.7.48} \rightarrow A_{joh.7.48} || IV: 20003
3. εκ] (5/5) \rightarrow unanimous_{joh.7.48} \rightarrow A_{joh.7.48} || IV: 20003
4. των] (5/5) \rightarrow unanimous_{joh.7.48} \rightarrow A_{joh.7.48} || IV: 20003
5. αρχοντων] (5/5) \rightarrow unanimous_{joh.7.48} \rightarrow A_{joh.7.48} || IV: 20003
6. επιστευσεν] (2/5) \rightarrow unanimous_{joh.7.48} || IV: 20003
 - πιστευει: \rightarrow A_{joh.7.48}
7. εις] (5/5) \rightarrow unanimous_{joh.7.48} \rightarrow A_{joh.7.48} || IV: 20003
8. αυτον] (5/5) \rightarrow unanimous_{joh.7.48} \rightarrow A_{joh.7.48} || IV: 20003
9. η] (5/5) \rightarrow unanimous_{joh.7.48} \rightarrow A_{joh.7.48} || IV: 20003
10. εκ] (5/5) \rightarrow unanimous_{joh.7.48} \rightarrow A_{joh.7.48} || IV: 20003

11. των] (5/5) →unanimous_{joh.7.48} →A_{joh.7.48} || IV: 20003

12. φαρισαίων] (4/5) →unanimous_{joh.7.48} →A_{joh.7.48}

- φαρισαίων: IV: 20003

Verse 7:49

Byz^{RP}: αλλ¹ ο² οχλος³ ουτος⁴ ο⁵ μη⁶ γινωσκων⁷ τον⁸
νομον⁹ επικαταρατοι¹⁰ εισιν¹¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IX: 20038
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁹⁷	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁹⁸	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

⁹⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁹⁸The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
αλλ	IV
ο	III
οχλος	III
ουτος	III
ο	III
μη	III
γινωσκων	III
τον	III
νομον	III
επικαταρατοι	V
εισιν	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.7.49} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. αλλ] (1/4) IV: 20001
 - αλλα: III: 10066 IV: 20003 V: 20005
2. ο] (4/4) III: 10066 IV: 20001 20003 V: 20005
3. οχλος] (4/4) III: 10066 IV: 20001 20003 V: 20005
4. ουτος] (4/4) III: 10066 IV: 20001 20003 V: 20005
5. ο] (4/4) III: 10066 IV: 20001 20003 V: 20005
6. μη] (4/4) III: 10066 IV: 20001 20003 V: 20005
7. γινωσκων] (2/4) III: 10066 IV: 20001
 - γεινωσκων: IV: 20003 V: 20005
8. τον] (4/4) III: 10066 IV: 20001 20003 V: 20005
9. νομον] (4/4) III: 10066 IV: 20001 20003 V: 20005
10. επικαταρατοι] (1/4) V: 20005
 - επαρατοι: III: 10066 IV: 20001 20003
11. εισιν] (4/4) III: 10066 IV: 20001 20003 V: 20005

Verse 7:50

Byz^{RP}: λεγει¹ νικοδημος² προς³ αυτους⁴ ο⁵ ελθων⁶
 νυκτος⁷ προς⁸ αυτον⁹ εις¹⁰ ων¹¹ εξ¹² αυτων¹³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁹⁹	2	Corr.: 20001 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ¹⁰⁰	5	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

⁹⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁰⁰The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
λεγει	IV
νικοδημος	IX
προς	III
αυτους	III
ο	III
ελθων	III
νυκτος	IX
προς	III
αυτον	III
εις	IV
ων	III
εξ	III
αυτων	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.7.50} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. λεγει] (3/5) IV: 20003 V: 20005 IX: 20038
 - ειπεν: III: 10066 IV: 20001
2. νικοδημος] (1/5) IX: 20038
 - δε νικοδημος: III: 10066 IV: 20001
 - νεικοδημος: IV: 20003 V: 20005
3. προς] (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
4. αυτους] (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
5. ο] (3/5) III: 10066 IV: 20003 IX: 20038
 - εις ων εξ αυτων ο: V: 20005
 - *either missing or lacuna*: IV: 20001
6. ελθων] (3/5) III: 10066 IV: 20003 V: 20005
 - ελθον: IX: 20038
 - *either missing or lacuna*: IV: 20001

7. νυκτος] (1/5) IX: 20038
- *either missing or lacuna*: III: 10066 IV: 20001 20003 V: 20005
8. προς] (4/5) III: 10066 IV: 20003 V: 20005 IX: 20038
- *either missing or lacuna*: IV: 20001
9. αυτον] (4/5) III: 10066 IV: 20003 V: 20005 IX: 20038
- *either missing or lacuna*: IV: 20001
10. εις] (1/5) IV: 20001
- νυκτος το πρωτον: V: 20005
 - προτερον εις: IV: 20003
 - το προτερον εις: III: 10066 IX: 20038
11. ων] (4/5) III: 10066 IV: 20001 20003 IX: 20038
- *either missing or lacuna*: V: 20005
12. εξ] (4/5) III: 10066 IV: 20001 20003 IX: 20038
- *either missing or lacuna*: V: 20005
13. αυτων] (4/5) III: 10066 IV: 20001 20003 IX: 20038
- *either missing or lacuna*: V: 20005

Verse 7:51

Byz^{RP}: μη¹ ο² νομος³ ημων⁴ κρινει⁵ τον⁶ ανθρωπον⁷
 εαν⁸ μη⁹ ακουση¹⁰ παρ¹¹ αυτου¹² προτερον¹³ και¹⁴
 γνω¹⁵ τι¹⁶ ποιει¹⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IV: 20001
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹⁰¹	0	None
Number of witnesses that were taken into account in the collation ¹⁰²	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

¹⁰¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁰²The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
μη	III
ο	III
νομος	III
ημων	III
κρινει	III
τον	III
ανθρωπον	III
εαν	III
μη	III
ακουση	III
παρ	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
αυτου	III
προτερον	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
και	III
γνω	III

Reading	Earliest attestation (century)
---------	--------------------------------

τι	III
----	-----

ποιει	III
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Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.7.51} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A**_{joh.7.51} **group**, attesting to μη ο νομος ημων κρινει τον ανθρωπον εαν μη ακουση πρωτον παρ αυτου και γνω τι ποιει (3): III: [10066](#) IV: [20003](#) IX: [20038](#)

Apparatus

1. $\mu\eta]$ (4/4) $\rightarrow A_{\text{joh.7.51}}$ \parallel V: 20005
2. $\omicron]$ (4/4) $\rightarrow A_{\text{joh.7.51}}$ \parallel V: 20005
3. $\nu\omicron\mu\omicron\varsigma]$ (4/4) $\rightarrow A_{\text{joh.7.51}}$ \parallel V: 20005
4. $\eta\mu\omega\nu]$ (4/4) $\rightarrow A_{\text{joh.7.51}}$ \parallel V: 20005
5. $\kappa\rho\iota\nu\epsilon\iota]$ (3/4) $\rightarrow A_{\text{joh.7.51}}$
 - $\kappa\rho\epsilon\iota\nu\iota$: V: 20005
6. $\tau\omicron\nu]$ (4/4) $\rightarrow A_{\text{joh.7.51}}$ \parallel V: 20005
7. $\alpha\nu\theta\rho\omega\pi\omicron\nu]$ (4/4) $\rightarrow A_{\text{joh.7.51}}$ \parallel V: 20005
8. $\epsilon\alpha\nu]$ (4/4) $\rightarrow A_{\text{joh.7.51}}$ \parallel V: 20005
9. $\mu\eta]$ (4/4) $\rightarrow A_{\text{joh.7.51}}$ \parallel V: 20005
10. $\alpha\kappa\omicron\upsilon\sigma\eta]$ (4/4) $\rightarrow A_{\text{joh.7.51}}$ \parallel V: 20005
11. $\pi\alpha\rho]$ (0/4) None
 - $\pi\rho\omega\tau\omicron\nu\ \pi\alpha\rho$: $\rightarrow A_{\text{joh.7.51}}$ \parallel V: 20005
12. $\alpha\upsilon\tau\omicron\upsilon]$ (4/4) $\rightarrow A_{\text{joh.7.51}}$ \parallel V: 20005
13. $\pi\rho\omicron\tau\epsilon\rho\omicron\nu]$ (0/4) None
 - *either missing or lacuna*: $\rightarrow A_{\text{joh.7.51}}$ \parallel V: 20005
14. $\kappa\alpha\iota]$ (4/4) $\rightarrow A_{\text{joh.7.51}}$ \parallel V: 20005
15. $\gamma\nu\omega]$ (3/4) $\rightarrow A_{\text{joh.7.51}}$
 - $\epsilon\pi\iota\gamma\nu\omega\sigma\theta\eta$: V: 20005

16. $\tau\iota](4/4) \rightarrow A_{\text{joh.7.51}} \parallel \text{V: } 20005$

17. $\pi\omicron\iota\epsilon\iota](3/4) \rightarrow A_{\text{joh.7.51}}$

- $\epsilon\pi\omicron\iota\eta\sigma\epsilon\nu$: V: 20005

Verse 7:52

Byz^{RP}: απεκριθησαν¹ και² ειπον³ αυτω⁴ μη⁵ και⁶
 συ⁷ εκ⁸ της⁹ γαλιλαιας¹⁰ ει¹¹ ερευνησον¹² και¹³
 ιδε¹⁴ οτι¹⁵ προφητης¹⁶ εκ¹⁷ της¹⁸ γαλιλαιας¹⁹ ουκ²⁰
 εγηγερται²¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	III: 10066
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ¹⁰³	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ¹⁰⁴	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

¹⁰³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁰⁴The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
---------	--------------------------------

απεκριθησαν

και IV

ειπον IV

αυτω IV

μη IV

και IV

συ IV

εκ IV

της IV

γαλιλαιας IV

ει IV

ερευνησον V

και IV

ιδε IV

οτι IV

προφητης IV

εκ IV

της IV

Reading	Earliest attestation (century)
---------	--------------------------------

γαλιλαιας	IV
-----------	----

ουκ	IV
-----	----

εξηγεσται	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
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Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.7.52} group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. απεκριθησαν] (4/4) IV: 20001 20003 V: 20005 IX: 20038

2. και] (3/4) IV: 20001 20003 V: 20005
- αυτω και: IX: 20038
3. ειπον] (1/4) IV: 20001
- ειπαν: IV: 20003 V: 20005 IX: 20038
4. αυτω] (3/4) IV: 20001 20003 V: 20005
- *either missing or lacuna*: IX: 20038
5. μη] (4/4) IV: 20001 20003 V: 20005 IX: 20038
6. και] (4/4) IV: 20001 20003 V: 20005 IX: 20038
7. συ] (3/4) IV: 20001 20003 IX: 20038
- σοι: V: 20005
8. εκ] (4/4) IV: 20001 20003 V: 20005 IX: 20038
9. της] (4/4) IV: 20001 20003 V: 20005 IX: 20038
10. γαλιλαιας] (3/4) IV: 20001 V: 20005 IX: 20038
- γαλειλαιας: IV: 20003
11. ει] (4/4) IV: 20001 20003 V: 20005 IX: 20038
12. ερευνησον] (2/4) V: 20005 IX: 20038
- εραυνησον: IV: 20001 20003
13. και] (4/4) IV: 20001 20003 V: 20005 IX: 20038
14. ιδε] (4/4) IV: 20001 20003 V: 20005 IX: 20038
15. οτι] (3/4) IV: 20001 20003 IX: 20038
- τας γραφας οτι: V: 20005
16. προφητης] (3/4) IV: 20001 V: 20005 IX: 20038

- *either missing or lacuna*: IV: 20003
17. εκ] (4/4) IV: 20001 20003 V: 20005 IX: 20038
18. της] (4/4) IV: 20001 20003 V: 20005 IX: 20038
19. γαλιλαιας] (3/4) IV: 20001 V: 20005 IX: 20038
- γαλειλαιας: IV: 20003
20. ουκ] (3/4) IV: 20001 V: 20005 IX: 20038
- προφητης ουκ: IV: 20003
21. εγηγερευται] (0/4) None
- εγειρεται: IV: 20001 20003 V: 20005 IX: 20038

Verse 7:53

Byz^{RP}: και¹ επορευθη² εκαστος³ εις⁴ τον⁵ οικον⁶
αυτου⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹⁰⁵	0	None
Number of witnesses that were taken into account in the collation ¹⁰⁶	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): v.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

¹⁰⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁰⁶The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
---------	--------------------------------

καὶ	V
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επορευθη	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
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εκαστος	V
---------	---

εις	V
-----	---

τον	V
-----	---

οικον	V
-------	---

αυτου	V
-------	---

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.7.53} group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. και] (3/3) V: 20005 XIII: 30013 XV: 30069
2. επορευθη] (0/3) None
 - απηλθεν: XIII: 30013 XV: 30069
 - επορευθησαν: V: 20005
3. εκαστος] (3/3) V: 20005 XIII: 30013 XV: 30069
4. εις] (3/3) V: 20005 XIII: 30013 XV: 30069
5. τον] (2/3) V: 20005 XIII: 30013
 - τα: XV: 30069
6. οικον] (2/3) V: 20005 XIII: 30013
 - ιδια: XV: 30069
7. αυτου] (3/3) V: 20005 XIII: 30013 XV: 30069